#### purva patil

From:

purva patil <purva.patil@eaepl.com>

Sent:

Monday, July 22, 2019 2:47 PM

To:

eccompliance

Subject:

Submission of PMR for M/s. Real Gem Build Tech Pvt. Ltd., "Orchid Crown" for the

period of October, 2018 - March, 2019

Attachments:

PMR\_Real Gem Build Tech Pvt. Ltd.-Orchid Crown\_Oct,18-Mar,19.pdf

To,

#### The Director.

#### Ministry of Environment, Forest & Climate Change,

Regional Office, West Central Zone, New Secretarial Building, East wing, Civil Lane, Near Old VCA stadium, Nagpur - 440001.

Maharashtra.

Subject: Submission of Post Monitoring Report for the period of October, 2018 - March, 2019 for Residential project

"Orchid Crown" and MCGM parking lot at plot no. 1043, Prabhadevi, Mumbai.

Reference: Clearance letter No. SEAC 2010/CR.3/TC.2 dtd. 07.04.2012 and dtd. 19.03.2012.

Dear Sir.

This is with reference to the above subject. We are submitting the half yearly post monitoring report along with all relevant documents needed as follows:

- 1. Data Sheet.
- 2. EC compliance Report.
- 3. Post Environment Monitoring Report.
- 4. Energy Conservation measures.
- EC letter.
- 6. Copy of consent to Establish.
- Copy of Newspaper Advertisement (English & Marathi).

Hope the above are in line with your requirement and kindly acknowledge the receipt.

Thanking you,

Yours faithfully,

#### M/S. REAL GEM BUILD TECH PVT. LTD.

C.C. to: -

The Secretary, Environment Department, Mantralaya, Mumbai.

The M.S., MPCB, Sion, Mumbai.

Lo,

The Director.

Ministry of Environment, Forest & Climate Change, Regional Office, West Central Zone, New Secretarial Building, East wing, Civil Lane, Near Old VCA stadium, Nagpur - 440001.

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Authorized Signatory

C.C. to : - The Secretary, Environment Department, Mantralaya, Mumbai.

The M.S., MPCB, Sion, Mumbai.

आवर्क लिपीक गर्यावरण विभाग मंत्रालय, मुंबई



To.

The Director.
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फोन:-२४०१०४३७ | २४०४०७४५

महाराष्ट्र पतुप्रण शिल्डिश मंडळ, कत्पतम् पाइट, अयुल्ला, एक प्रश्न , सिनेप्लीट समीर, शन्त ( ) व्युल्ला पंचर्ड - ४०० ०११,



To,

The Director,
Ministry of Environment, Forest & Climate Change,
Regional Office, West Central Zone,
New Secretarial Building, East wing, Civil Lane,
Near Old VCA stadium,

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To,
The Director,
Ministry of Environment, Forest & Climate Change,
Regional Office, West Central Zone,
New Secretarial Building, East wing, Civil Lane,
Near Old VCA stadium,
Nagpur - 440001.
Maharashtra.

Subject: Present status of Project work for October, 2018 - March, 2019.

Reference: Clearance letter No. SEAC 2010/CR.3/TC.2 dtd. 07.04.2012 and dtd. 19.03.2012.

Dear Sir,

This has reference to the submission of Post Monitoring Report for Residential project "Orchid Crown" and MCGM parking lot at plot no. 1043, Prabhadevi, Mumbai.

The present project status at site is as follows:

| Wings | Status                           |  |
|-------|----------------------------------|--|
| ٨     | Completed up to 39th floor level |  |
| В     | Completed up to 39th floor Level |  |
| С     | Completed up to 5th floor level  |  |

Thanking you,

Yours truly,

M/S. REAL GEM BUILD TECH PVT, LTD.

Authorized Signatory

# DATA SHEET

Developer

M/S. Real Gem Build Tech Pvt. Ltd.,

Plot bearing F.P. No. 1043 of TPS IV Mahim Division at Gokhale Road, Mumbai-400028.

#### MONITORING THE IMPLEMENTATION OF ENVIRONMENTAL SAFEGUARDS

Ministry of Environmental and Forests Regional Office, West Central Zone, Nagpur.

**Monitoring Report** 

## PART – I <u>DATA SHEET</u>

| 1. | Project type: river - valley/ mining/<br>Industry / thermal / nuclear/ Other<br>(specify)     | Construction Project of Residential Building                                                           |
|----|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 2. | Name of the project                                                                           | "Orchid Crown"                                                                                         |
| 3. | Clearance letter (s) / OM/ no and date:                                                       | File No.: SEAC 2010/CR-3/TC2 Dtd. 19.03.2012 and 7.04.2012.                                            |
| 4. | Location                                                                                      | Plot bearing F.P. No. 1043 of TPS IV Mahim Division at Gokhale Road, Mumbai-400028.                    |
| a. | District (s)                                                                                  | Mumbai Suburban.                                                                                       |
| b. | State (s)                                                                                     | Maharashtra.                                                                                           |
| c. | Latitude/Longitude                                                                            | Latitude: 19°00'39.19" N<br>Longitude :72°49'50.85"E                                                   |
| 5. | . Address for correspondence                                                                  |                                                                                                        |
| a. | Address of concerned project Chief Engineer (with pin code & telephone / telex / fax numbers) | Mr. Chandresh Mehta<br>702 ,Natraj ,MV raod junction ,western expresss<br>highway Andheri(E) Mumbai 69 |
| b. | Address of Executive Project Engineer /Manager (with pin code / fax number)                   | Mr. Manish Savant<br>702 ,Natraj ,MV raod junction ,western expresss<br>highway Andheri(E) Mumbai 69   |

| 6. | Salient features                      |                                                                                                                                                                               |                        |
|----|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| a. | of the project                        | Total Plot Area: 24,809.75 sq.mtrs. As per FSI: 93,166.06 sq.m. Non FSI: 2,49,275.31 sq.m. Total Built – Up Area: 3,42,441.37 sq.m. Building configuration:                   |                        |
|    |                                       | Building                                                                                                                                                                      | Details                |
|    |                                       | Tower A Tower B                                                                                                                                                               | 3B+Grd+60<br>3B+Grd+60 |
|    |                                       | Tower C                                                                                                                                                                       | 3B+Grd+51              |
|    |                                       | Municipal Car Parking                                                                                                                                                         | G+14                   |
| b. | of the environmental management plans | <ol> <li>Sewage Treatment Plant:</li> <li>Sewage Treatment Plant with capacity of 300 KLD will be provided for treating the wastewater.</li> <li>Water Management:</li> </ol> |                        |
|    |                                       | Rain Water Harvesting shall be provided to recharge the ground water table.                                                                                                   |                        |
|    |                                       | Solid Waste Managem     Dry wastes will disposed off to recycle.                                                                                                              | be segregated and      |
|    |                                       | be used as manure f                                                                                                                                                           | •                      |
|    |                                       | STP Sludge (Dry slu                                                                                                                                                           | dge) - Used as manure. |
| 7. | Break Up Of the project Area          |                                                                                                                                                                               |                        |
| а. | Submerge area : forest & :non-forest  | Non Forest                                                                                                                                                                    |                        |
| b. | Others                                | Total Plot Area: 24,809.<br>As per FSI: 93,166.06 so<br>Non FSI: 2,49,275.31 sq.                                                                                              | ı.m.                   |
|    |                                       | Total Built – Up Area: 3,                                                                                                                                                     | 42,441.37 sq.m.        |

|    |                                                                                                                                                                                                               |                           |                                   | <del>-</del>                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|------------------------------------|
| 8. | Break up of the project affected:  population with enumeration of those losing houses / dwelling units, only agriculture land only, both dwelling units and agriculture land and landless labourers / artisan | Not Applicable.           |                                   |                                    |
| a. | SC, ST / Adivasis                                                                                                                                                                                             |                           |                                   |                                    |
| b. | Others                                                                                                                                                                                                        |                           |                                   |                                    |
|    | (Please indicate whether these figures are based on any scientific and systematic survey carried out or only provisional figures, if a survey is carried out give details and years of survey)                |                           |                                   |                                    |
| 9. | Financial details                                                                                                                                                                                             |                           | 5                                 |                                    |
| a. | Project cost as originally planned and subsequent revised estimates and the year of price reference                                                                                                           | Total cost: 579 (         | Crores.                           |                                    |
| b. | Allocation made for environmental                                                                                                                                                                             | EMP Cost:                 |                                   |                                    |
|    | management plans with item wise and year wise break-up                                                                                                                                                        | Component                 | Capital Cost<br>(Rs. In<br>Lakhs) | O & M Cost<br>(Rs. In<br>Lakhs/Yr) |
|    |                                                                                                                                                                                                               | STP                       | 60                                | 8                                  |
|    |                                                                                                                                                                                                               | Solar Power               | 30                                | 3                                  |
|    |                                                                                                                                                                                                               | Landscape<br>developments | 80                                | 10                                 |
|    |                                                                                                                                                                                                               | Solid waste management    | 25                                | 5                                  |
|    |                                                                                                                                                                                                               | RWH                       | 25                                | 3                                  |
| C. | Benefit cost ratio/ Internal rate of return and the year of assessment                                                                                                                                        |                           |                                   |                                    |
| d. | Whether ( c ) includes the cost of environmental management as shown in the above                                                                                                                             |                           |                                   |                                    |

| e.  | Actual expenditure incurred on the project so far                                                                                             | Rs. 124.24 Cr.                                                                                                                                                                                                                                                                               |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| f.  | Actual expenditure incurred on the environmental management plans so far                                                                      | Nil.                                                                                                                                                                                                                                                                                         |
| 10. | Forest land required                                                                                                                          |                                                                                                                                                                                                                                                                                              |
| a.  | The status of approval for diversion of forest land for non-forestry use                                                                      | The land is of non-forest type hence not applicable.                                                                                                                                                                                                                                         |
| b.  | The status of clearing and felling                                                                                                            | R.G. Area Provided: 10,378 Sq. mt.                                                                                                                                                                                                                                                           |
|     |                                                                                                                                               | A combination of native evergreen trees and ornamental flowering trees, shrubs and palms are planned in the complex. There will be tree plantation of about 411 Nos. Different species will be selected as per CPCB green belt guidelines and common species available in the proposed area. |
| c.  | The status of compensatory afforestation, if any                                                                                              |                                                                                                                                                                                                                                                                                              |
| d.  | Comments on the viability & sustainability of compensatory afforestation program in the light of actual field experience so far               | N.A.                                                                                                                                                                                                                                                                                         |
| 11. | The status of clear felling in non-forest areas (such as submergence area of reservoir, approach roads), if any with quantitative information | N.A.                                                                                                                                                                                                                                                                                         |
| 12. | Status of construction                                                                                                                        |                                                                                                                                                                                                                                                                                              |
| a.  | Date of commencement (Actual and/or planned)                                                                                                  | 2012                                                                                                                                                                                                                                                                                         |
| b.  | Date of completion (Actual and/ of planned)                                                                                                   | 2023                                                                                                                                                                                                                                                                                         |
| 13. | Reasons for the delay if the project is yet to start                                                                                          |                                                                                                                                                                                                                                                                                              |

| 14. | Dates of site visits                                                                                                                                                                                |                                                                                                                                                                               |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| a.  | The date on which the project was monitored by the regional office on previous occasions, if any                                                                                                    |                                                                                                                                                                               |  |
| b.  | Date of site visit for this monitoring report                                                                                                                                                       | 28.12.2018, 08.03.2019.                                                                                                                                                       |  |
| 15. | Details of correspondence with project authorities for obtaining action plans/information on status on compliance to safeguards other than the routine letters for logistic support for site visits | File No.: SEAC 2010/CR-3/TC2 Dtd. 19.03.2012 and 7.04.2012.  M/S. Real Gem Build Tech Pvt. Ltd.  702 ,Natraj ,MV raod junction ,western expresss highway Andheri(E) Mumbai 69 |  |
|     | (The first monitoring report may contain the details of all the letters issued so far, but the later reports may cover only the letters issued (subsequently)                                       |                                                                                                                                                                               |  |

# COMPLIANCE REPORT

Developer

M/S. Real Gem Build Tech Pvt. Ltd.,

Plot bearing F.P. No. 1043 of TPS IV Mahim Division at Gokhale Road, Mumbai-400028.

# **COMPLIANCE REPORT**

#### **TERMS & CONDITIONS**

| 1. | This environment clearance is issued subject to condition that, if the municipal parking scheme finally undergoes any change or if any other parameter having an impact on the project changes, the project proponent should approach the SEIAA for amendment of EC.                                                                                                                                                                     | Yes, we have approached SEIAA in case of amendment.                                                                                                                                                                                                                 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Project proponent should make a sincere effort to see if part of the RG can still be located on the ground. Local Authority should ensure this while approving the plans.                                                                                                                                                                                                                                                                | RG will be provided as per the approved plan.                                                                                                                                                                                                                       |
| 3. | This environment clearance is only for building up to 69m height. Local Authority should ensure this and verify if any NOC required by project proponent while approving the plans.                                                                                                                                                                                                                                                      | This condition has been removed from Environmental Clearance. The amendment letter received dt. 07.04.2012 (Copy Attached)                                                                                                                                          |
| 4. | The proposed height of the building requires NOC from High Rise Committee (HRC), Chief Fire Officer (CFO) & Civil Aviation authority. If there is any change in the plans suggested by above mentioned authorities, Project proponent should approach SEIAA with corrected building plans.                                                                                                                                               | Yes, we have received HRC NOC and Civil aviation NOC.                                                                                                                                                                                                               |
| 5. | This environmental clearance is issued subject to land use verification. Local authority / planning authority should ensure this with respect to Rules, Regulations, Notifications, Government Resolutions, Circulars, etc. issued if any. This environmental clearance issued with respect to the environmental consideration and it does not mean that State Level Impact Assessment Authority (SEIAA) approved the proposed land use. | <ol> <li>Land use is for the residential purpose as per the DP.</li> <li>Planning authority has approved the same as per the prevailing DCR.</li> <li>Notifications and GR orders regarding RG, wild life act etc. are being followed from time to time.</li> </ol> |
| 6. | The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the                                 | The development is as per DCR/local planning authority and are the same are approved as per the norms mentioned there in.  The development is being done as per the approval.                                                                                       |

|     | approved development plan of the area.                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.  | "Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment Department before start of any construction work at the site.                                                                                                                                                        | Consent to Establish is received from MPCB.  Consent No.: Format 1.0/BO/CAC-cell/UAN No. 0000047395/Reval CE with exp/CAC-1811000124 Dated 02.11.2018.                                                                                                                            |
| 8.  | All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.                                                                                                                                                                                                                       | Adequate numbers of toilets for Labour, provision of potable water etc. to maintain sanitary and hygienic measures are taken.                                                                                                                                                     |
| 9.  | Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained. | The provisions of STP, MSW disposal facility & Green Belt development will be completed before getting the Occupation certificate.                                                                                                                                                |
| 10. | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc.                                                                                                                                          | The provision for the construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. is made.                                                   |
| 11. | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.                                                                                                                    | Adequate drinking water facility is provided for the workers at the site during construction phase.  Toilets are provided for construction workers.  Bins have been provided to dispose the municipal solid waste generated from labour camps.                                    |
| 12. | The solid waste generated should be properly collected and segregated. dry/ inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.                                                                                                                                                                                    | The solid waste generated shall be properly collected and segregated and also being stored separately in two bin system.  Biodegradable Waste of operation phase shall be processed in OWC and manure so obtained will be used for landscaping.  Non-biodegradable Waste shall be |

|     |                                                                                                                                                                                                                                         | managed through recyclers.                                                                                                                                                                                                                                                                                                                                                 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. | Wet garbage should be treated by Organic Waste Converter and treated waste (Manure) should be utilized in existing premise for gardening. And no wet garbage will be disposed outside the premises. Local authority should ensure this. | Wet garbage will be treated by Organic Waste Converter with curing system and manure shall be used for gardening.                                                                                                                                                                                                                                                          |
| 14. | Arrangement shall be made that waste water and storm water do not get mixed.                                                                                                                                                            | Separate confined sewage system has been proposed which is connected to STP for the treatment and reuse of the treated water. Excess treated water shall be disposed off into the sewer drain. Strom water drain shall be in covered drain system and will be connected to municipal drain. Separate tanks for waste water and Rain water harvested are being constructed. |
| 15. | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.                                                                                      | Excavated topsoil is used for landscaping from time to time.                                                                                                                                                                                                                                                                                                               |
| 16. | Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.                                                   | The cut & fill is minimum to the extent possible. The cut & fill is accordance with the natural contour and it will be maintained in such a way that the natural drainage will not disturb. There will not be import and export of soil from site.                                                                                                                         |
| 17. | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/Agriculture Dept.                                                                   | <ul> <li>The green area proposed is 10,378 m². Accordingly same will be provide as per approved plan.</li> <li>A combination of native evergreen trees and ornamental flowering trees, shrubs and palms are planned in the complex.</li> </ul>                                                                                                                             |
|     |                                                                                                                                                                                                                                         | There will be tree plantation of about 411 nos.                                                                                                                                                                                                                                                                                                                            |
|     |                                                                                                                                                                                                                                         | Plantation Details: Species will be selected as per CPCB greenbelt guidelines and common species available in the proposed area.                                                                                                                                                                                                                                           |
| 18. | Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites | All construction waste gets collected and segregated properly. Most of that is reused for the construction activity. Muck will be dried before its final disposal.                                                                                                                                                                                                         |

|     | with the approval of competent authority.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19. | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.                                                                                                                                                                                                          | Soil testing was done and according to the reports all the parameters are within the prescribed norms.                                                                                                                                                                                                                   |
| 20. | Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.                                                                                                                                    | <ul> <li>There will be no generation of hazardous waste at site. Proper care would be taken following the norms to handle and use the bituminous and other hazardous material at site.</li> <li>Also silt traps and other measures such as additional on-site will be constructed to control surface Run-off.</li> </ul> |
| 21. | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.                                                                                                                                                                                        | Used oil would be generated from the site, will be disposed through Authorized vendor of MPCB.                                                                                                                                                                                                                           |
| 22. | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.                                                                                                                                                                      | DG set installed as per specifications & meeting CPCB norms.                                                                                                                                                                                                                                                             |
| 23. | The diesel required for operating DG sets shall be stored in underground tanks and if required. Clearance from concern authority shall be taken.                                                                                                                                                                                                                             | The diesel required for the operation phase will be stored as per the provision of petroleum act.                                                                                                                                                                                                                        |
| 24. | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.                                                                                                                 | The PUC checked/authorized vehicles are allowed on the site for transfer of material.                                                                                                                                                                                                                                    |
| 25. | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB. | Following care are taken regarding noise levels with conformation to the residential area.  1.Use of well-maintained equipment fitted with silencers.  2. Noise shields near the heavy construction operations are provided.  3. Construction activities are limited to                                                  |

|     |                                                                                                                                                                                                                                                                                          | daytime hours only.                                                                                                                                                                        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ļ   |                                                                                                                                                                                                                                                                                          | Also use of Personal Protective Equipment (PPE) like ear muffs and ear plug during construction activities.                                                                                |
|     |                                                                                                                                                                                                                                                                                          | The ambient air and noise report is enclosed herewith. The report indicates that the same are within the prescribed norms defined by the concern authority.                                |
| 26. | Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August. 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations). | Yes, Ready mixed concrete added with fly ash is being used in the construction.                                                                                                            |
| 27. | Ready mixed concrete must be used in building construction.                                                                                                                                                                                                                              | Yes, Ready mixed concrete added with fly ash is being used in the construction.                                                                                                            |
| 28. | The approval of competent authority shall be obtained for structural safety of the buildings due to any possible earthquake, adequacy of tire lighting equipment's etc. as per National Building Code including measures from lighting.                                                  | The NBC and other norms for the safety of the building are being followed.                                                                                                                 |
| 29. | Storm water control and its re-use as per CGWB and BIS standards for various applications.                                                                                                                                                                                               | Rainwater from terraces and other open area will be diverted to recharge pits for ground water recharge. The system shall be laid at appropriate time.                                     |
|     |                                                                                                                                                                                                                                                                                          | 4 nos. of rainwater harvesting tanks of 80 m <sup>3</sup> capacity each.  9 Nos. of recharge pits of 1.5 m dia.                                                                            |
| 30. | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.                                                                                                                                                        | Ready mix concrete is being used to reduce water demand during construction.                                                                                                               |
| 31. | The ground water level and its quality should be monitored regularly in consultation with Ground water Authority.                                                                                                                                                                        | There is no extraction of ground water in this project. The ground water levels and its quality are checked before commencement of the project. The copy of the same is enclosed herewith. |

| 38. | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul> <li>Roof insulation 50 mm expanded polystyrene or equivalent insulation.</li> <li>Heat reflective double glazed glass provided on external façade for the residential buildings.</li> </ul>                                                                                                                                                                                                                                                                   |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37. | Use of glass may be reduced up to 40% to reduce the electricity consumption and load on airconditioning. If necessary, use high quality double glass with special reflective coating in windows.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Glazing area will be maintained below 40% of the façade area for the residential buildings.                                                                                                                                                                                                                                                                                                                                                                        |
| 36. | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Adequate measures will be taken into consideration to minimize the wastage of water.                                                                                                                                                                                                                                                                                                                                                                               |
| 35. | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes, water will be separated by the use of dual plumbing line.                                                                                                                                                                                                                                                                                                                                                                                                     |
| 34. | Permission to draw ground water shall be obtained from the competent Authority prior to construction/operation of the project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | We are not drawing any water from ground. We are using only Tanker water for construction.                                                                                                                                                                                                                                                                                                                                                                         |
| 33. | Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.                                                                                                                                                                                                                                                                                                                                                         |
| 32. | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the Ministry before the project is commissioned for operation. Discharge of this unused treated affluent if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. | STP with 300 KLD capacity has been proposed. Construction and installation of STP shall be carried out by expert consultant.  Treated water shall be used for the flushing and Gardening, Landscaping and Green belt area development.  After the satisfactory completion of the work the installation will be get certified from independent expert and report in this regard will be submitted to the Ministry before the project is commissioned for operation. |

|     | <del>-</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 39. | Energy conservation measures like installation of CFLs /TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights. Common solar water heaters system. Project proponent should install, after checking feasibility. Solar plus hybrid non-conventional energy source as source of energy. | A separate energy conservation report attached with this report.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 40. | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act. 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.                                                                                                                                                                            | <ul> <li>D.G. sets will be provided as back up for alternative electrical supply to Residential buildings.</li> <li>400 KVA D.G. set is proposed with silencer &amp; acoustic enclosures. The stacks shall be provided as per MPCB norms.</li> </ul>                                                                                                                                                                                                                          |
| 41. | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.                                                                                                                                                                                                                                                                                                                                                                                                                | Noise level monitoring is carried out regularly as per requirement. The noise levels measures are within the prescribed limits for day and night time.  Monitoring report of noise levels attached.                                                                                                                                                                                                                                                                           |
| 42. | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This effect would be prominent during construction as well as operation phase. The probability of inconvenience faced due to the frequency of truck movement during construction phase would be minimized by better control of traffic movement in the area. Noise levels expected from the planned operating conditions have been assessed and are likely to be within acceptable levels. The impacts have been mitigated by the suggested measures in the "air control and" |

| [ · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                               | management section".                                                                                                                                                                                                                                                                            |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         |                                                                                                                                                                                                                                                                                               | <ul> <li>Anti honking sign boards are placed in<br/>the parking areas and on entry and exit<br/>point. The project will be provided with<br/>sufficient road facilities within the<br/>project premises and there will be a<br/>large area provided for the parking of<br/>vehicles.</li> </ul> |
|                                         |                                                                                                                                                                                                                                                                                               | Width of all internal roads (m):     Minimum 6.00 m. wide road                                                                                                                                                                                                                                  |
|                                         | ,                                                                                                                                                                                                                                                                                             | Parking Details:                                                                                                                                                                                                                                                                                |
|                                         |                                                                                                                                                                                                                                                                                               | Captive: 1132 Nos.                                                                                                                                                                                                                                                                              |
|                                         |                                                                                                                                                                                                                                                                                               | MCGM: 2500 Nos.                                                                                                                                                                                                                                                                                 |
| 43.                                     | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all air-conditioned spaces while it is aspirational for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement. | Efforts for the Opaque wall will meet prescriptive requirement as per draft Energy Conservation Building Code by use of appropriate thermal insulation material to fulfill requirement.                                                                                                         |
| 44.                                     | The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.                                                                                                                                                     | The building has adequate distance to allow movement of fresh air and natural light, Ventilation.                                                                                                                                                                                               |
| 45.                                     | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase. So as to avoid disturbance to the surroundings.                                                                                                                     | Regular supervision done by our site engineer to take care of the construction activity and of the surroundings.                                                                                                                                                                                |
| 46.                                     | Under the provisions of Environment (Protection) Act. 1986. Legal action shall he initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.                                                        | Environmental Clearance is already obtained. EC received date 19th Mar, 2012 (SEAC 2010/CR-3/TC2) for the total construction area 3,42,441.37 sq.m.                                                                                                                                             |
| 47.                                     | Six monthly monitoring reports should be submitted to the Regional office MoEF, with copy to this department and MPCB.                                                                                                                                                                        | Six monthly reports are submitted regularly to concerned department and MPCB.                                                                                                                                                                                                                   |
| 48.                                     | A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCB.                                                                                                                                                                              | Complete set of all the documents submitted to the MPCB.                                                                                                                                                                                                                                        |

| 49. | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.                                                                                                                                                                                                                                                                                                                                                                                               | Condition is noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                             |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|--|
| 50. | A separate environment management cell with qualified staff shall be set up for implantation of the stipulated environmental safeguards.                                                                                                                                                                                                                                                                                                                                                                                | Separate environment management ce with qualified staff is formed an implementing the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                             |  |
| 51. | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment                                                                                                                                                                                                                                                                                         | EMP cost has allocated for all a other facilities. EMP cost:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                             |  |
|     | protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department.                                                                                                                                                                                                                                                                                                                                                                                   | Component                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Capital<br>Cost<br>(Rs. In<br>Lakhs)            | O & M Cost<br>(Rs. In<br>Lakhs/Yr)          |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60                                              | 8                                           |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Solar Power                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30                                              | 3                                           |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Landscape<br>developments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 80                                              | 10                                          |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Solid waste management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25                                              | 5                                           |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RWH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25                                              | 3                                           |  |
| 52. | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at <a href="http://ec.maharashtra.gov.in">http://ec.maharashtra.gov.in</a> . | The advertisement newspaper 'The 31.05.2018 Response are encluded reference.  Also, the advertisement website of company in the advertisement in the adverti | e Free<br>ectively. Xo<br>osed for<br>sement is | Press' dtd.<br>erox copies of<br>your ready |  |
| 53. | Project management should submit half yearly compliance reports in respect of the stipulated prior environmental clearance terms and conditions in hard and soft copies to the MPCB and this department, on 1st June and 1st December of each calendar year.                                                                                                                                                                                                                                                            | reports to Nagpur, Mantralaya & MPCB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                             |  |

| 54. | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.                                                                                                                                                                                                                                                                                    | Yes, we noted the condition & agreeable to the same.                                                                         |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 55. | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels mainly; SPM, RSPM, SO <sub>2</sub> , NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | Regular monitoring is been carried out and the results of the same are submitted to concern authority along with the report. |
| 56. | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by email) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                                                                                                                                | Six monthly compliance reports are submitted to the Environment Department, Mantralaya & MPCB.                               |
| 57. | The environmental statement for each financial year ending 31st March in Form – V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.                                                                                                                                 | Condition is noted.                                                                                                          |
| 58. | The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance docs not give                                                                                                                                                                                                          |                                                                                                                              |

|     | immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 59. | In case of submission of false document and non-<br>compliance of stipulated conditions, Authority/<br>Environment Department will revoke or suspend<br>the Environmental Clearance without any<br>intimation and initiate appropriate legal action<br>under Environmental Protection Act, 1986.                                                                                      | Yes, we noted the condition & agreeable to the same.                                                                                                                          |
| 60. | The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.                                                                                                                                   | Yes, we noted the condition & agreeable to the same.                                                                                                                          |
| 61. | Validity of Environmental Clearance: The environmental clearance accorded shall be valid for the period of 5 years.                                                                                                                                                                                                                                                                   | The Ec received File No.: SEAC 2010/CR-3/TC2 Dtd. 19.03.2012 and 7.04.2012. As per the circular dated 29th April 2015 the validity of this EC will be 7 years from 7.04.2012. |
| 62. | In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.                                                                         | Yes, we noted the condition and agreeable to the same.                                                                                                                        |
| 63. | The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act. 1981, the Environment (Protection) Act, 1986 and rules there under. Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments. | Yes, we noted the condition and agreeable to the same.                                                                                                                        |
| 64. | Any appeal against this environmental clearance shall lie with the National Green Tribunal, Van Vigyan Bhawan, Sec- 5. R.K. Puram, New Delhi - 110 022, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.                                                                                                                         | Yes, we noted the condition & agreeable to the same.                                                                                                                          |

# ENERGY CONSERVATION MEASURES

Developer

M/S. Real Gem Build Tech Pvt. Ltd.,

Plot bearing F.P. No. 1043 of TPS IV Mahim Division at Gokhale Road, Mumbai-400028.

#### **ENERGY CONSERVATION MEASURES**

- · Efficient wall systems like solid blocks with fly ash content
- Energy efficient lighting using LED lamps in Lift Lobby, Toilets & Core area Passages
- Solar lighting for common area
- · Solar hot water system to all buildings
- Controlling to lights through motion sensors for common area basement and time switch other common area lighting.
- Use of high energy efficient pumps for firefighting, UG tanks and STP
- APFC panel provided for common area load.
- · VFD for Lifts & water supply pumps.

# HALF YEARLY POST ENVIRONMENTAL MONITORING REPORT

OF

## "Orchid Crown"

RESIDENTIAL PROJECT

For

October, 2018 - March, 2019

Developer

M/S. Real Gem Build Tech Pvt. Ltd.,

Plot bearing F.P. No. 1043 of TPS IV Mahim Division at Gokhale Road, Mumbai-400028.

Prepared by

**ENVIRO ANALYSTS & ENGINEERS P. LTD.,** 



# ENVIRO ANALYSTS & ENGINEERS PVT. LTD.

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NABET Accredited & MoEF (Govt. of India) approved CIN No.: U28900MH1995PTC093129

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#### **Water Sample Analysis Report**

| Report No EAEPL/PM/RGBTP         | Report Date -05.01.2019                                               |                                                  |                                                               |  |
|----------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|--|
| Name of Customer                 |                                                                       |                                                  |                                                               |  |
| Site Address                     | "Orcchid Crown" Plot F.P. No. 1043 of TPS N Road (South), Prabhadevi, | /, Mahim Division at Gokhale<br>Mumbai - 400 028 | Reference –Verbal                                             |  |
| Nature and Description of Sample | Borewell Water Sample Collected by                                    |                                                  | EAEPL Laboratory                                              |  |
| Sampling locations and           | 1) PM/W/29-06/12/18                                                   | Sample quantity and packing                      | 2 L X 1 Nos. PVC Can. 500 mL X 1 No. Sterilised Glass Bottle. |  |
| Sample Code                      | (Centreside of site)                                                  | Preservation                                     | Cool -Transported and stored at 5 °C (± 1°C).                 |  |
| Date of Sampling                 | 28.12.2018                                                            | Date of Receipt                                  | 29.12.2018                                                    |  |
| Sampling Procedure               | Guideline for water quality                                           | monitoring- CPCB, 2007-08.                       |                                                               |  |
| Period of Analysis               | 29.12.2018 to 05.01.2019                                              |                                                  |                                                               |  |
| Report for the month             | December, 2018                                                        |                                                  |                                                               |  |

| Parameters          | Unit      | Results | IS 10500:        | IS 10500:2012 Limits                    |        | Method                                |  |
|---------------------|-----------|---------|------------------|-----------------------------------------|--------|---------------------------------------|--|
| saramerer 2         | Ome       | Results | Acceptable Limit | Permissible Limit                       | 1      | MECHOD                                |  |
| рН                  | -         | 7.43    | 6.5-8.5          | No Relaxation                           | IS 30  | 25 (Part 11) (1983)                   |  |
| TDS                 | mg/l      | 322.00  | 500              | 2000                                    | IS 30  | 25 (Part 16) (1984)                   |  |
| Dissolved Oxygen    | mg/l      | 5.60    |                  | -                                       | IS 30  | 25 (Part 38) (1989)                   |  |
| Turbidity           | NYU       | 0.05    | 1                | 5                                       | 15 30  | 25 (Part 10) (1984)                   |  |
| Chlorides as Ci     | mg/l      | 52.48   | 250              | 1000                                    | IS 30  | 25 (Part 32) (1988)                   |  |
| Total Hardness      | mg/l      | 146.00  | 200              | 600                                     | 15 30  | 25 (Part 21) (2009)                   |  |
| Calcium             | mg/l      | 31.26   | 75 ·             | 200                                     | IS 30  | 25 (Part 40) (1991)                   |  |
| Alkalinity          | mg/l      | 67.50   | 200              | 600                                     | 15 30  | 25 (Part 23) (1986)                   |  |
| Residual chlorine   | mg/l      | < 0.20  | 0.20             | 1                                       | IS 30  | 25 (Part 26) (19 <b>86</b> )          |  |
| Sulphate            | mg/l      | 21.08   | 200              | 400                                     | IS 30  | 25 (Part 24) (1986)                   |  |
| Nitrate             | mg/l      | 0.97    | 45               | No Relaxation                           | EPA:   | 352.1                                 |  |
| Fluoride            | mg/i      | 0.52    | 1                | 1.5                                     | APH/   | A 4500 F-D (23 <sup>rd</sup> Edition) |  |
| Heavy Metals:       |           |         |                  |                                         |        |                                       |  |
| Iron (Fe)           | mg/l      | 0.112   | 0.3              | No Relaxation                           | IS 30  | 25 (Part 53) (2003)                   |  |
| Copper (Cu)         | mg/l      | 0.014   | 0.05             | 1.5                                     | IS 30  | 25 (Part 42) 1992 Reaffirmed (2003)   |  |
| Zinc (Zn)           |           | 0.084   | 5                | 15                                      | IS 30  | 25 (Part 49) 1994 Reaffirmed (2003)   |  |
| Lead (Pb)           | mg/i      | 0.002   | 0.01             | No Relaxation                           | 1\$ 30 | 25 (Part 47) 1994 Reaffirmed (2003)   |  |
| Chromium (Cr)       | mg/l      | 0.017   | 0.05             | No Relaxation                           | APHA   | A 3111 (22 <sup>nd</sup> Edition)     |  |
| Microbiological Ana | ysis:     | •       |                  |                                         |        |                                       |  |
| Total Coliform      | MPN/100ml | 3.00    | Nit              | Shall not be detectal<br>any 100ml samp |        | IS 1622:1981 Reaffirmed (1996)        |  |
| E coli              | MPN/100ml | Absent  | Absent           | Absent                                  |        | IS 1622:1981 Reaffirmed (1996)        |  |

-----End-

Remark: All the values are well within prescribed IS 10500:2012 Limits.

or M/s. WIE O ANALYSTS & ENGINEERS PVT.LTD.

Note: 1. The result mentioned above refers only to the tested sample(s) and applicable parameter(s).

2. This report is not to be reproduced except in full, without written approval of the laboratory.

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Lab In

Pune Branch: 401, Kalpavriksha, D. P. Road, Patwardhan Baug Nr. Mhatre Bridge, Karvenagar Pune - 411 052, Tel.: 020-2432 4444

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# ENVIRO ANALYSTS & ENGINEERS PVT. LTD.

ADDRESS DANGER AND





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**Ambient Air Quality Monitoring Report** 

| Report No EAEPL/PM/RGB           | TPL/29-05/12/2018                                                            | •                           | Report Date -05.01.2019                                                                                                                          |  |  |
|----------------------------------|------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of Customer                 | M/s. Real Gem Build Tech Pvt                                                 | -                           |                                                                                                                                                  |  |  |
| Site Address                     | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, M Road (South), Prabhadevi, Mu | Reference -Verbal           |                                                                                                                                                  |  |  |
| Nature and Description of Sample | Ambient Air                                                                  | Sample Collected by         | EAEPL Laboratory                                                                                                                                 |  |  |
| Sampling locations and           | 1) PM/A/29-05/a,b/12/18<br>(Main Gate)                                       | Sample quantity and packing | PM <sub>10</sub> = 1 * 1 No. Filter paper.  PM <sub>2.5</sub> = 1 * 1 No. Filter paper  SOx = 1 * 1 No. PVC bottle.  NOx = 1 * 1 No. PVC bottle. |  |  |
| Sample Code                      |                                                                              | Sample Preservation         | Filter papers – Transported and stored in desiccator.  PVC bottles – Transported and stored at 5°C (±1°C).                                       |  |  |
| Date of Sampling                 | 28.12.2018                                                                   | Date of Receipt             | 29.12.2018                                                                                                                                       |  |  |
| Sampling Procedure               | CPCB, Conceptual guidelines and common methodology for air                   |                             |                                                                                                                                                  |  |  |
| Period of Analysis               | 29.12.2018 to 05.01.2019                                                     |                             |                                                                                                                                                  |  |  |
| Report for the month             | December, 2018                                                               | F                           |                                                                                                                                                  |  |  |

| · · · · · · · · · · · · · · · · · · ·              | Environme            | ntal Conditions       |                                                 |
|----------------------------------------------------|----------------------|-----------------------|-------------------------------------------------|
| Ambient air Temperat                               | ure (°C) Relative    | humidity (%)          | Duration of Monitoring                          |
| 28.0 •                                             |                      | 69.0                  | 8 Hours                                         |
|                                                    | R                    | SULTS                 |                                                 |
| Monitoring Locations                               | Main Gate            | NAAQS                 | METHOD                                          |
| Pollution Parameters                               | PM/A/29-05/a,b/12/18 | LIMITS                |                                                 |
| R.S.P.M (PM <sub>10</sub> ) ( μg/m <sup>3</sup> )  | 44,77                | 100 μg/m <sup>3</sup> | CPCB Method (IS 5182 Part 23)                   |
| R.S.P.M (PM <sub>2.5</sub> ) ( μg/m <sup>3</sup> ) | 13.72                | 60 μg/m³              | CPCB Method (Gravimetric method, page no 15-28) |
| SO <sub>2</sub> (μg/m <sup>3</sup> )               | 14.56                | 80 µg/m³              | CPCB Method (IS 5182 Part-2)                    |
| NOx ( μg/m³)                                       | 15.98                | 80 μg/m³              | CPCB Method (IS 5182 Part -6)                   |

Remark: All the measured values are well within NAAQS limits.

---End

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Note: 1. The result mentioned above refers only to the tested sample(s) and applicable parameter(s).

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401, Kalpavriksha, D. P. Road, Patwardhan Baug Nr. Mhatre Bridge, Karvenagar

Pune - 411 052. Tel.: 020-2432 4444 Lab : Row House No. 2, Shalom Garden,

Öpp. Kanakia College, 100 Feet Kanakia Road. Mira Road (East), Thane - 401 107 Tel.: 022-2811 6442 Workshop: Plot No. E - 122, MIDC Tarapur, Boisar, Dist. - Thane - 401 506





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#### **Ambient Noise Level Monitoring Report**

| Report No EAEPL/PM/RGBT               | Report Date - 05.01.2019                                                                                           |                  |                                |  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|--|
| Name of Customer                      | M/s. Real Gem Build Tech Pvt.                                                                                      |                  |                                |  |
| Site Address                          | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Mahim Division at Gokhale Road (South), Prabhadevi, Mumbai - 400 028 |                  | Reference -Verbal              |  |
| Nature and Description of Sample      | Noise                                                                                                              | EAEPL Laboratory |                                |  |
| Sampling locations and<br>Sample Code | 1) PM/N/29-08/12/18 Sample quantity and packing                                                                    |                  | Not Applicable                 |  |
| Date of Sampling                      | 28.12.2018                                                                                                         | Date of Receipt  | Not Applicable                 |  |
| Sampling Procedure                    | Environmental Noise Survey Go<br>Control) Amendment Rule 201                                                       |                  | pise pollution (Regulation and |  |
| Period of Analysis                    | Not Applicable                                                                                                     |                  |                                |  |
| Report for the month                  | December, 2018                                                                                                     |                  |                                |  |

| · <b>…</b> ·            |            | Re       | CPCB Norms |     |       |
|-------------------------|------------|----------|------------|-----|-------|
| Monitoring Locations    | Units      | Day Time | Night Time | Day | Night |
| Near Main gate          | dB(A) Leq. | 51.5     | 44,6       | 55  | 45    |
| Near Southside of site  | dB(A) Leq. | 54.3     | 44.0       | 55  | 45    |
| Near Centreside of site | dB(A) Leq. | 54.8     | 43.5       | 55  | 45    |
| Near Westside of site   | dB(A) Leq. | 53.6     | 43.9       | 55  | 45    |

Remark: The noise levels were observed to be within CPCB limits at all of the locations.

End-

For M/s. E)

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Lab : Row House No. 2, Shalom Garden, Opp. Kanakia College, 100 Feet Kanakia Road. Mira Road (East), Thane - 401 107 Tel : 022-2811 6442 Workshop: Plot No. E - 122, MIDC Tarapur, Boisar, Dist. - Thane - 401 506.





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#### Soil Sample Analysis Report

| Report No EAEPL/PM/RGBT            | Report Date - 05.01.2019                                                  |                                    |                                       |  |  |
|------------------------------------|---------------------------------------------------------------------------|------------------------------------|---------------------------------------|--|--|
| Name of Customer                   | M/s. Real Gem Build Tech P                                                | M/s. Real Gem Build Tech Pvt. Ltd. |                                       |  |  |
| Site Address                       | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Road (South), Prabhadevi, N | Reference –Verbal                  |                                       |  |  |
| Nature and Description of Sample   | Soil                                                                      | EAEPL Laboratory                   |                                       |  |  |
| Sampling locations and Sample Code | 1) PM/S/29-07/12/18                                                       | Sample quantity and packing        | 500gm X 1 Zip lock bag                |  |  |
| Sample Code                        |                                                                           | Sample Preservation                | Transported & stored in dry area.     |  |  |
| Date of Sampling                   | 28.12.2018                                                                | Date of Receipt                    | 29.12.2018                            |  |  |
| Sampling Procedure                 | Aanual: Volume II. Available<br>December 1984.                            |                                    |                                       |  |  |
| Period of Analysis                 | 29.12.2018 to 05.01.2019                                                  | ·                                  | · · · · · · · · · · · · · · · · · · · |  |  |
| Report for the month               | December, 2018                                                            |                                    |                                       |  |  |

| Parameters              | Unit     | Results  | Methods                                                       |
|-------------------------|----------|----------|---------------------------------------------------------------|
| ald .                   |          | 7.41     | IS 2720 (Part 26):1987, Reaffirmed:2011                       |
| μĤ                      | -        | 7.41     | (Clause2-Electrometric Method)                                |
| EC                      | μS/cm    | 299.17   | IS 14767:2000, Reaffirmed:2016                                |
| Organic Matter          | %        | 2.95     | IS 2720 (Part 22) - 1972 (Reaffirmed 2001)                    |
| Total Kjeldhal Nitrogen | mg/kg    | 907.04   | IS 14684:1999 (Reaffirmed 2005)                               |
| Soil Moisture           | %        | 13.28    | IS 2720 (part02):1973<br>(Reaffirmed 2015) Oven drying method |
| Water Holding Capacity  | %        | 34.22    | EAEPL/LAB/SOP/SOIL/10                                         |
| Available Phosphorus    | mg/kg    | 1.80     | EAEPL/LAB/SOP/SOIL/11                                         |
| Calcium                 | mg/kg    | 2158.87  | EPA 9080                                                      |
| Magnesium               | mg/kg    | 121,44   | EPA 9080                                                      |
| Chlorides               | mg/kg    | 109.96   | APHA 4500 Cl'B and                                            |
|                         | <b>_</b> |          | ISRIC Soil analysis procedure, Page No:13-6                   |
| Sulphate                | mg/kg    | 37.6     | IS 3025 (Part 24):1986, (Water Extract 1:10)                  |
| Potassium (K)           | mg/kg    | 2893.88  | SW-846 Method 30508                                           |
| Sodium (Na)             | mg/kg    | 3014.34  | SW-846 Method 30508                                           |
| Heavy Metals:           |          |          |                                                               |
| Copper                  | mg/kg    | 112.02   | SW-846 Method 3050B                                           |
| Iron                    | mg/kg    | 88714.93 | SW-846 Method 3050B                                           |
| Lead                    | mg/kg    | 98.74    | SW-846 Method 3050B                                           |
| Zinc                    | mg/kg    | 159.58   | SW-846 Method 3050B                                           |

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Tel.: 020-2432 4444

Lab:

Row House No. 2, Shalom Garden. Opp. Kanakia College, 100 Feet Kanakia Road, Mira Road (East), Thane - 401 107. Tel.: 022-2811 6442

llom Garden. Plot No. E - 122, MIDC Tarapur, d, Bolsar, ne - 401 107. Dist. - Thane - 401 506.

Workshop:





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**Water Sample Analysis Report** 

| Company                                       | /90 15/03/2019                                           |                                                 | Report Date -16.03.2019                                                                                         |  |  |
|-----------------------------------------------|----------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--|
| Report No EAEPL/PM/RGBTPL<br>Name of Customer | M/s. Real Gem Build Tech "Orechid Crown"                 | Pvt. Ltd.                                       | Reference -Verbal                                                                                               |  |  |
| Site Address                                  | Plot F.P. No. 1043 of TPS IV<br>Road (South), Prabhadevi | , Mahim Division at Gokhale<br>Mumbai - 400 028 | Exter Dive                                                                                                      |  |  |
| Nature and Description of                     | Borewell Water Sample Collected by                       |                                                 | EAEPL Laboratory                                                                                                |  |  |
| Sample Sampling locations and Sample Code     | 1) PM/W/09-15/03/19<br>(Centreside of site)              | Sample quantity and packing Preservation        | 2 L X 1 Nos. PVC Can.<br>500 mL X 1 No. Sterilised Glass Bottle.<br>Cool -Transported and stored at 5 °C (± 1°C |  |  |
| Date of Sampling                              | 08.03.2019                                               | Date of Receipt<br>monitoring-CPCB, 2007-08.    | 09.03.2019                                                                                                      |  |  |
| Sampling Procedure Period of Analysis         | 09.03.2019 to 15.03.2019                                 | Inductive 5. 5-7                                | ţ                                                                                                               |  |  |
| Report for the month                          | March, 2019                                              |                                                 |                                                                                                                 |  |  |

|                     |           |                | is 10500:2       | 1S 10500:2012 Limits |                                        | Method                            |  |
|---------------------|-----------|----------------|------------------|----------------------|----------------------------------------|-----------------------------------|--|
| Parameters          | Unit      | Results        | Acceptable Limit | Permissible Limit    | _, ,_                                  | 101 (4002)                        |  |
|                     |           | 7.36           | 6.5-8.5          | No Relaxation        | IS 3025                                | (Part 11) (1983)                  |  |
| H                   | ···       | 310.00         | 500              | 2000                 | IS 3025                                | (Part 16) (1984)                  |  |
| OS                  |           | 5.20           |                  | -                    | 15 3025                                | (Part 38) (1989)                  |  |
| Dissolved Oxygen    | mg/l      | 0.05           | 1                | 5                    | IS 3025                                | (Part 10) (1984)                  |  |
| urbidity            | NTU       |                | 250              | 1000                 |                                        | (Part 32) (1988)                  |  |
| hlorides as Cl      | mg/1      | 58.34          | 200              | 600                  | IS 3025                                | s (Part 21) (2009)                |  |
| otal Hardness       | mg/l      | 140.00         |                  | 200                  | 15 3025                                | 5 (Part 40) (1991)                |  |
| Calcium             | mg/l      | 26.45          | 75               | 600                  |                                        | 5 (Part 23) (1986)                |  |
| Alkalinity          | mg/l      | 65.00          | 200              | <u> </u>             |                                        | 5 (Part 26) (1986)                |  |
| Residual chlorine   | mg/l      | < 0.10         | 0.20             | 1                    |                                        | 5 (Part 24) (1986)                |  |
| <del></del>         | mg/1      | 19.10          | 200              | 400                  |                                        |                                   |  |
| Sulphate            |           | 0.84           | 45               | No Relaxation        | EPA 3                                  |                                   |  |
| Nitrate             | *mg/t     | 0.48           | 1                | 1.5                  | IS 302                                 | 5 (Part 60) (2008)                |  |
| Fluoride            | mg/l      | 0.40           | <u> </u>         |                      |                                        |                                   |  |
| Heavy Metals:       |           | ·              | 0.3              | No Relaxation        | IS 302                                 | 5 (Part 53) (2003)                |  |
| iron (Fe)           | mg/1      | 0.108          |                  | 1,5                  | IS 302                                 | 5 (Part 42) 1992 Reaffirmed (2003 |  |
| Copper (Cu)         | mg/l      | 0.012          | 0.05             | 15                   | IS 3025 (Part 49) 1994 Reaffirmed (200 |                                   |  |
| Zinc (Zn)           | mg/l      | 0.080          | 5                |                      | IS 3025 (Part 47) 1994 Reaffirmed (200 |                                   |  |
| Lead (Pb)           | mg/l      | 0.001          | 0.01             | No Relaxation        | APHA 3111 (22 <sup>nd</sup> Edition)   |                                   |  |
|                     | mg/1      | 0.016          | 0.05             | No Relaxation        | APHA                                   | 2111 les ramont                   |  |
| Chromium (Cr)       |           |                |                  |                      |                                        |                                   |  |
| Microbiological Ana | nysis:    |                |                  | Shall not be detect  | able in                                | IS 1627-1981 Reaffirmed (1996)    |  |
| Total Coliform      | MPN/100ml | 3,00           | Nil              | any 100ml sample     |                                        |                                   |  |
| TOTAL COMMITTE      |           | A 15 - 15 - 15 | Absent           | Absent               |                                        | IS 1622:1981 Reaffirmed (1996)    |  |
| E coli              | MPN/100ml | Absent         | Absent           |                      |                                        |                                   |  |

Remark: All the values are well within prescribed IS 10500:2012 Limits. ---End

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**Ambient Air Quality Monitoring Report** 

|                                     | mblent An Quarry                                                                                                      |                                                              | Report Date -16.03.2019                                                                                                                                                           |  |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Report No EAEPL/PM/RGBT             |                                                                                                                       |                                                              |                                                                                                                                                                                   |  |
| Name of Customer Site Address       | M/s. Real Gem Build Tech Pvt.<br>"Orcchid Crown"<br>Plot F.P. No. 1043 of TPS IV, Ma<br>Road (South), Prabhadevi, Mur | Reference -Verbal                                            |                                                                                                                                                                                   |  |
| Nature and Description of           |                                                                                                                       |                                                              | EAEPL Laboratory                                                                                                                                                                  |  |
| Sample  Sampling locations and      | 1)PM/A/09-14/a,b,c,d/03/19                                                                                            | Sample quantity and packing                                  | PM <sub>10</sub> = 1 * 1 No. Filter paper.  PM <sub>2.5</sub> = 1 * 1 No. Filter paper  SOx = 1 * 1 No. PVC bottle.  NOx = 1 * 1 No. PVC bottle.  Filter papers – Transported and |  |
| Sample Code                         | (Main Gate)                                                                                                           | Sample Preservation                                          | stored in desiccator.  PVC bottles - Transported and stored at 5°C (±1°C).                                                                                                        |  |
| - co ulina                          | 08.03.2019 Date of Receipt                                                                                            |                                                              | 09.03.2019                                                                                                                                                                        |  |
| Date of Sampling Sampling Procedure | CPCB, Conceptual guidelines a<br>Inventory & source apportion<br>SOP.                                                 | ind common methodology for<br>ment studies for Indian cities | or air quality monitoring, emission<br>s, was referred while drafting this                                                                                                        |  |
| Period of Analysis                  | 09.03.2019 to 16.03.2019                                                                                              |                                                              |                                                                                                                                                                                   |  |
| Report for the month                | March, 2019                                                                                                           | <u> </u>                                                     |                                                                                                                                                                                   |  |

| ,                                                                                                       |                                             | Environment | al Conditions        |                                                 |  |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------|----------------------|-------------------------------------------------|--|
| h di al-al-al-al-al-al-al-al-al-al-al-al-al-a                                                           | ture (°C)                                   | Relative h  | umidity (%)          | Duration of Monitoring                          |  |
| Ambient air Temperature (°C) Relati                                                                     |                                             | <u></u>     | 8.0                  | 8 Hours                                         |  |
| 30.0                                                                                                    |                                             | RES         | ULTS                 |                                                 |  |
| Monitoring Locations                                                                                    | llution Parameters PM/A/09-14/a,b,c,d/03/19 |             | NAAQ5<br>LIMITS      | METHOD                                          |  |
| Pollution Parameters                                                                                    |                                             |             | 100 µg/m³            | IS 5182 Part 23                                 |  |
| R.S.P.M (PM <sub>10</sub> ) ( μg/m <sup>5</sup> )<br>R.S.P.M (PM <sub>2.5</sub> ) ( μg/m <sup>3</sup> ) | 43.66<br>16.22                              |             | 60 μg/m³             | CPCB Method (Gravimetric method, page no 15-28) |  |
| 5O <sub>2</sub> (μg/m³)                                                                                 | ,14.68                                      |             | 80 μg/m <sup>3</sup> | IS 5182 Part 2<br>IS 5182 Part 6                |  |
| NOx ( μg/m³)                                                                                            |                                             | 16.20       | 80 µg/m³             | 13 3162 FBICO                                   |  |

Remark: All the measured values are well within NAAQS limits. ....End

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Ambient Noise Level Monitoring Report

|                                  | nbient Noise Level                                                                                               |                                     | Report Date - 16.03.2019 |  |
|----------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--|
| Report No EAEPL/PM/RGBT          | PL/09-17/03/2019<br>M/s. Real Gem Build Tech Pvt.                                                                |                                     |                          |  |
| Name of Customer                 |                                                                                                                  |                                     |                          |  |
| Site Address                     | "Orcchid Crown"<br>Plot F.P. No. 1043 of TPS IV, Ma<br>Road (South), Prabhadevi, Mun                             | Reference -Verbal  EAEPL Laboratory |                          |  |
| Nature and Description of        | <del>    </del>                                                                                                  |                                     |                          |  |
| Sample<br>Sampling locations and | 1) PM/N/09-17/03/19 Sample quantity and packing                                                                  |                                     | Not Applicable           |  |
| Sample Code                      |                                                                                                                  | Date of Peccint                     | Not Apolicable           |  |
| Date of Sampling                 | 08.03.2019 Date of Receipt  Environmental Noise Survey Guidance document by EPA. Noise pollution (Regulation and |                                     |                          |  |
| Sampling Procedure               | Environmental Noise Survey G<br>Control) Amendment Rule 201                                                      | 0                                   |                          |  |
| Period of Analysis               | Not Applicable                                                                                                   |                                     |                          |  |
| Report for the month             | March, 2019                                                                                                      |                                     |                          |  |

|                         |            | Re       | CPCB Norms |     |       |
|-------------------------|------------|----------|------------|-----|-------|
| Monitoring Locations    | Units      | Day Time | Night Time | Day | Night |
|                         |            | 53.7     | 43.9       | 55  | 45    |
| Near Main gate          | dB(A) Leq. | 54.1     | 43.8       | 55  | 45    |
| Near Southside of site  | dB(A) Leq. |          | 43.4       | 55  | 45    |
| Near Centreside of site | dB(A) Leq. | 54.2     |            | 55  | 45    |
| Near Westside of site   | dB(A) Leq. | 53.7     | 43,2       | 33  |       |

Remark: The noise levels were observed to be within CPCB limits at all of the locations.

For M/s.

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Pune Branch: 401. Kalpayriksha. D. P. Road, Palwardhan Baug Nr. Mhatre Bridge, Karvenager Pune - 411 052 Tel.: 020-2432 4444

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Soil Sample Analysis Report

|                                     | Son dample ::                                                             |                                                            | Report Date - 16.03.2019                       |  |  |
|-------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------|--|--|
| Report No EAEPL/PM/RGBT             | Report Date - 10.03.2022                                                  |                                                            |                                                |  |  |
| Name of Customer                    | M/s. Real Gem Build Tech P                                                | Reference Verbal                                           |                                                |  |  |
| Site Address                        | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Road (South), Prabhadevi, N |                                                            |                                                |  |  |
| Nature and Description of Sample    | Soil                                                                      | Sample Collected by                                        | EAEPL Laboratory                               |  |  |
| Sampling locations and              | 1) PM/\$/09-16/03/19                                                      | Sample quantity and packing                                | 500gm X 1 Zip lock bag                         |  |  |
| Sample Code                         |                                                                           | Sample Preservation                                        | Transported & stored in dry area               |  |  |
|                                     | Oc. 02. 2010 Date of Receipt                                              |                                                            | 09.03.2019                                     |  |  |
| Date of Sampling Sampling Procedure | Characterization of Hazardo<br>Sampling Methods, Second                   | us Waste Sites - A Methods M<br>Edition, EPA 600/4-84-096. | Manual: Volume II. Available<br>December 1984. |  |  |
| Period of Analysis                  | 09.03.2019 to 16.03.2019                                                  |                                                            |                                                |  |  |
| Report for the month                | March, 2019                                                               |                                                            |                                                |  |  |

| S/cm %      | 7.36<br>302.64<br>2.56 | IS 2720 (Part 26):1987, Reaffirmed:2011<br>(Clause2-Electrometric Method)<br>IS 14767:2000, Reaffirmed:2016 |
|-------------|------------------------|-------------------------------------------------------------------------------------------------------------|
| %           | 302.64                 | (Clause2-Electrometric Method) IS 14767:2000, Reaffirmed:2016                                               |
| %           |                        | IS 14767:2000, Reaffirmed:2016                                                                              |
| %           | 2.56                   | 1000 (0 .50 2004)                                                                                           |
|             |                        | IS 2720 (Part 22) - 1972 (Reaffirmed 2001)                                                                  |
| ng/kg i     | 812.49                 | IS 14684:1999 (Reaffirmed 2005)                                                                             |
|             | 012.73                 | IS 2720 (part02):1973                                                                                       |
| %           | 14.62                  | (Reaffirmed 2015) Oven drying method                                                                        |
| %           | 35.48                  | EAEPL/LAB/SOP/SOIL/10                                                                                       |
| ng/kg       | 1.62                   | EAEPL/LAB/SOP/SOIL/11                                                                                       |
|             |                        | EPA 9080                                                                                                    |
|             |                        | EPA 9080                                                                                                    |
|             |                        | APHA 4500 Cl'B and                                                                                          |
| mg/kg 98.98 |                        | ISRIC Soil analysis procedure, Page No:13-6                                                                 |
|             | 36.40                  | IS 3025 (Part 24):1986, (Water Extract 1:10)                                                                |
|             |                        | SW-846 Method 3050B                                                                                         |
|             |                        | SW-846 Method 30508                                                                                         |
| mg/kg       | 3120.47                | 346 370 111111                                                                                              |
|             |                        | SW-846 Method 30508                                                                                         |
| mg/kg       |                        | · · · · · · · · · · · · · · · · · · ·                                                                       |
| mg/kg       | 86489.34               | SW-846 Method 3050B                                                                                         |
| ma/ka       | 100.12                 | SW-846 Method 3050B                                                                                         |
| HIR/NR      |                        | SW-846 Method 30508                                                                                         |
|             | mg/kg mg/kg mg/kg      | mg/kg 118.34 mg/kg 98.98 mg/kg 36.40 mg/kg 2957.68 mg/kg 3126.47 mg/kg 100.56 mg/kg 86489.34                |

TRO A ALVES & ENGINEERS PVT.LTD. For M/s. F

> MUMBAL 400 066

above refers only to the tested sample(s) and applicable parameter(s). 2. This report is not to be reproduced except in full, without written approval of the laboratory. Note: 1. The result

Nagpur Branch :

Shiv Kunj, Bunglow No. 65, Old Verma Layout, Ambazari,

Nagpur - 440 010. Tel.: 0712 - 2241 835, Telefax: 0712 - 2241 836

Pune Branch:

401, Kalpavriksha,

D. P. Road, Patwardhan Baug Nr. Mhatre Bridge, Karvenagar Pune - 411 052.

Tel.: 020-2432 4444

Lab :

Row House No. 2. Shalom Garden, Opp. Kanakia College, 100 Feet Kanakia Road,

Mira Road (East), Thane - 401 107.

-End-

Workshop: Plot No. E - 122, MIDC Tarapur, Boisar,

Dist. - Thane - 401 506.



#### Government of Maharashtra

SEAC 2010/CR-3/TC2
Environment department,
Room No. 217, 2nd floor,
Mantralaya Annexe,
Mumbal 400.032
Date: 7th April, 2012

To,
M/s. Real Gem Build Tech Pvt. Ltd.
DB House, General A. K. Vaidya Marg,
Goregaon (E), Mumbai - 63
Tel. No.: 022 - 40778402/431
Email: rajan.chourse@dbg.co.in

Subject: Construction of residential building "Orchid Crown" and MCGM parking lot at plot no. 1043, Prabhadevi, Mumbai M/s. Real Gens Build Tech Pvt. Ltd. (DB Group). - Environmental clearance regarding.

Reference- Even number environment clearance letter dated 19th March, 2012

Sir.

This has reference to your communication letter dated 26th March, 2012 on the above mentioned subject.

2. Project information from documents submitted by you & considered by SEAC & SEIAA was summarized in even number environment clearance letter dated 19<sup>th</sup> March, 2012.

#### Information on following points is modified as-

- Condition No.: 3 (iii) is deleted
- 3. Project information of all other points is as per minutes of SEIAA. Terms and conditions stipulated in even number environment clearance letter dated 19th March, 2012 remains the same.

(Valsa R Nair Singh)
Scoretary, Environment
department &MS, SEIAA

#### Copy to:

- Shri. P.M.A Hakeem, IAS (Retd.), Chairman, SEIAA, 'Jugnu' Kottaram Road, Calicut- 673 006 Kerla.
- Shri. Dr. S. Devotta, Chairman, SEAC, T2/302 Sky City, Vanagaram Ambattur Road, Chennal – 600 095

- 3. Additional Secretary, MOEF, 'Paryayaran Bhawan' CGO Complex, Lodhi Road, New Delhi 110510
- 4. Member Secretary, Maharashtra Pollution Control Board, with request to display a copy of the clearance.
- 5. The CCF, Regional Office, Ministry of Environment and Forest (Regional Office, Western Region, Kendriya Paryavaran Bhavan, Link Road No- 3, E-5, Revi-Shankar Nagar, Bhopal- 462 016). (MP).
- 6. Regional Office, MPCB, Mumbai.
- 7. Collector, Mumbai.
- 8. Commissioner, Brihan Mumbai Municipal Corporation, Mumbai.
- 9. IA- Division, Monitoring Cell, MoEF, Paryavaran Bhavan, CGO Complex. Lodhl Road, New Delhi-110003.
- 10. Director (TQ-1), Dy. Secretary (TQ-2), Scientist-1, Environment Department.
- 11. Select file (TC-3).

# 0

### Government of Maharashtra

File No.: SEAC 2010/CR-3/TC2 Environment department, Room No. 217, 2<sup>nd</sup> floor, Mantralaya Annexe, Mumbai 400 032, Date: 19<sup>th</sup> March, 2012

To,
M/s. Real Gem Build Tech Pvt. Ltd.
DB House, General A. K. Vaidya Marg.
Goregaon (E), Mumbai - 63
Tel. No.: 022 - 40778402/431
Email: mian.chourse@dbg.co.in

Subject: Construction of residential building "Orchid Crown" and MCGM parking lot at plot no. 1863, Prabhadevi, Mumbai M/s Real Gem Build Tech Pri. Ltd. (DB Group), - Environmental clearance regarding.

Sit.

This has reference to your communication on the above mentioned subject. The proposal was considered as per the EIA Notification - 2006, by the State Level Expert Appenisal Committee, Maharashtra in its 28<sup>th</sup>, 34<sup>th</sup>, 37<sup>th</sup>, 44<sup>th</sup>, meetings and decided to recommend the project for prior environmental clearance to SEIAA. Information submitted by you has been considered by State Level Environment Impact Assessment Authority in fix 10<sup>th</sup>, 42<sup>th</sup> 4.4<sup>th</sup> meetings.

2. It is noted that the proposal is for grant of Environmental Clearance for Construction of residential building "Orchid Crown" and MCCM parking for at piot no. 1043, Problemental Manches Marking for the project under screening caregory 8 (b) as per EIA Notification 2000.

Brief laformation of the prainci is summarised as before

roble Crown Name of the Project Project Proposal Row Com Build Tesh Pet. Ltd. Plot bearing P.P. No. 1043 of TPS IV Mathem Division at Counterly Location of the Road, Mumbel - 400 028. project Type of Project Construction Residential Building Gross Plot Area 24,809,75 m Plot Area Net Plot Area 23,164,97 m Proposed Total built Permissible PSI (including TDR etc.): 93,156.06 m 2 nos. of Basement - 41,872.75 m2 up area Sr Particulars FSI Area Non FSI Total Area m² Arca in



93.166.06

64526,51

37.602.64

Residential

Buildings

|                                       |    | Arco                                                                                                                           |                                                  | <u> </u>           | \<br>\                         |             |
|---------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|--------------------------------|-------------|
|                                       |    | Construction                                                                                                                   |                                                  | ļ                  | 3.                             | 21,505,37   |
| stimated cost of the                  | :  | Rs 579 Carres                                                                                                                  |                                                  |                    |                                |             |
| io. of Baildings                      | -1 | Sr   Bailding Name                                                                                                             | No of S                                          | Storcy             | Tenements                      | Height (m)  |
|                                       |    | I Tower A                                                                                                                      | 2B+Cr                                            | d+60               | 174                            | 314.10      |
|                                       | 1  | 2 Tower B                                                                                                                      | 2B+Gr                                            | d+60               | 174                            | 320.10      |
| •                                     |    | 3 Tower C                                                                                                                      | 2B+Gr                                            | d+51               | 102                            | 276.30      |
|                                       |    | Municipal Car<br>Parking                                                                                                       | G+                                               | 14                 |                                | 49.50       |
| leight of building                    | ;  | Max height: 320,10 m                                                                                                           |                                                  |                    |                                |             |
| Water Requirement                     | ** | a. Fresh Water Sou                                                                                                             | rte .                                            | 212 m <sup>3</sup> | day , Source :                 | <b>UCGM</b> |
| · · · · · · · · · · · · · · · · · · · | ο. | b. Recycled Water Flushing (MLI Oardening (MI                                                                                  |                                                  |                    | g: 120 m³/day<br>ing 52 m³/day |             |
|                                       |    | c. Swimming pool                                                                                                               | makeup                                           | 4 m /da            |                                |             |
| Rain water<br>harvesting              | :  | <ul> <li>4 nos, of rainwater i</li> <li>9 Nos, of recharge;</li> </ul>                                                         |                                                  |                    | 0 m <sup>3</sup> capacity o    | each        |
| Wastewater<br>generated               | 4  | 1060 m³/day                                                                                                                    |                                                  |                    |                                |             |
| Capacity of STP                       |    | Capacity of STP: 300 I<br>STP Technology: MSS                                                                                  |                                                  |                    |                                |             |
| Solid Weste                           | 1  | Dry quantity : 750 kg/c                                                                                                        | MAY.                                             |                    |                                | -           |
| Generation                            |    | Wet quantity: 500 kg/s<br>STP Sludge: 3 m /day                                                                                 | <u>.</u>                                         |                    |                                |             |
| Disposal                              | *  | Dry garbage will be so<br>garbage will be compo-<br>organic manure for lan<br>Dry sludge can be used<br>pumposes inside the se | sted using v<br>decepting<br>as manure<br>wiles. | ermin co           | omposting and                  | used as     |
| Energy                                | 1  | 10.50 MW ,Souther B<br>DG Set: 400 KVA::sell<br>services.                                                                      |                                                  | alternai           | e supply the en                | nantini     |
| Energy<br>Conservation                |    | Solar Hot Water by     Solar Panel fights y     possible.  Solar street lights a                                               | vill be inote                                    | iled for t         | common facilit                 |             |
|                                       |    | spaces, patheways.                                                                                                             | Ki.ett.                                          |                    |                                |             |
| Traffic Management                    | [  | Captive Purkling at                                                                                                            |                                                  | 34,420             | ).28 m²                        |             |
|                                       |    | b. 4-Wheeler                                                                                                                   | 1945年<br>-<br>- 2元3章                             | 11321              | Y08-                           | ·           |
|                                       | 1  | c. Public Traces Width of all leaster                                                                                          |                                                  | 6 mta              |                                |             |
|                                       |    | MCCVP                                                                                                                          | 2000 T                                           |                    | 39,95 m²                       | <del></del> |
|                                       | 1  | a. 2-Wheele                                                                                                                    |                                                  | -                  |                                |             |
|                                       |    | b. 4-Whecker                                                                                                                   |                                                  | 2500               | Nos.                           |             |



|             |     | e. Public Transport                    |              |                |
|-------------|-----|----------------------------------------|--------------|----------------|
|             |     | Width of all internal roads            | 6 mis        |                |
| Green Belt  | : : | Total R.G. area: 10,378 m <sup>2</sup> |              |                |
| Development |     | Trees inside the pot: 411 No           | š.           |                |
| EMP         |     | Component:                             | Capital Cost | 0 & M          |
| <u> </u>    | 1   |                                        | (in Lakhs)   | (Lakhs / Year) |
|             | į   | STP (Terriary)                         | 60           | 8              |
| •           |     | Solar Power                            | 30           | 3              |
| 1           | 1 1 | Landscape Development                  | 80           | 10             |
|             |     | Solid Waste Management                 | 25 -         | 5              |
|             |     | Rain water harvesting                  | 25           | 3              |
|             | 1   | Total                                  | 220          | 39.5           |

3. The proposal has been considered by SEIAA in its 44<sup>th</sup> meeting & decided to accordenvironmental elementes to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

(i) This environmental clearance is issued subject to condition that, if the municipal parking scheme thatly undergoes any change or if any other parameter having an impact on the project changes, the project proponent should approach the SEIAA for amendment of EC

(ii) Project proponent should make a sincere effort to see if part of the RG can still be located on the ground. Local authority should ensure this white approving the plans.

(iii) This environmental elegrance is only for building up to 69th height. Local Authority should ensure this and verify if any NOC received by project proponent while approving the plans.

(iv) The proposed height of the building requires NOC from High Rise Committee (HEC), Chief Firs Officer (CFO) & Civil Aviation authority. If there is any change in the plans suggested by shove mentioned authorities, Project persponent should approach SEIAA with corrected building plans.

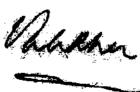
(v) This environmental clearance is tunced subject to land use verification. Local authority / planning authority should ensure this with request to Rules, Regulations, Notifications, Government Resolutions, Circulars, etc. insued if any. This environmental clearance issued with respect to the savironnessial consideration and it does not mean that State Level impact Assessment Authority (BRIAA) approved the proposed land use.

(vi) The height, Construction built up area of proposed construction shall be in assumbance with the existing PSPFAR norms of the urten local body at a should ensure the same along with survey number before approving taxous plan a before according commencement certificate to proposed work. Plan approving authority should also casure the zoning permissibility for the proposed project as per the approved development plan of the area.

(vii) "Consett for Establishment" shall be obtained from Maharesham Pollution Control Board under Air and Weter Act and a copy shall be authinitied to the Environment department before start of any construction work at the site.

(viii) All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.

(ix) Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate suitority shall be obtained.



- Provision shall be made for the bousing of construction of the effective one of the 181 necessary infrastructure and tacilities such as fuel for cooking, maddle tenters makels STP, safe drinking was a real medical health care, creeks and her exact Removes
- Adequate drinking some and contary tradition should be provided for communica-154 workers at the site. Proven a mould be made for analysis and it. The sale of the first wastewater and which wasters amerated diffing the construction phase it this to consured.
- The mild wante generaled should be properly collected and expressible, distinct adol (Siii) wenter should be disposed off to the serveyed slips for hand filling after reservoing recyclable material
- (kill) Wet purpose should be treated by Organic Waste Converter and treated waste (matters) should be utilized in the celeting premises for gardening. And, he well
- Arrangement shall be made that waste water and storm water do not get mixed.

  AR the topools excevated during construction activities almost be stored for use to be the topools excevated during construction activities almost be stored for use to (XY)
- har instance / landscape development within the project site.

  Additional soft for leveling of the proposed site shall be generated within the sites (to the distinct possible) so that natural drainage system of the area is protected and improved.
- (xvii) Grien Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- (xviii) Disposal of muck during construction phase should not create any adverse effect on the meighboring communities and be disposed taking the necessary precautions for general selety and health aspects of people, only in approved sites with the approval of compatent authority.
- (xix) Soil and ground water samples will be tested to ascertain that there is no threat to
- ground water quality by leaching of heavy metals and other kinic contaminants.

  Construction spoils, including biturninous material and other hearthous meterials. must had be ellowed to contaminate watercourses and the dumpation for such material must be encured so that they should soft leach into the ground water.
- (xxi) Any housedous waste generated during construction phase should be dispused oil as per applicable rules and norms with messeary approvals of the Maharushira Politiches Control Hourd.
- (axii) The dissel generator sets to be used during superruction plane should be too substitutional dissellation and should conform to Environments (Protestion) Rules prescribed for the
- and noise emission standards.

  (xxiii) The stand required for operating DG acts shall be stored in underground tanks and it required, classance from concern authority shall be taken.

  (xxiv) Vehicles hired for bringing operation staterial to the site should be in good goods and should have a pullished about perifficate and should have a pullished about perifficate and should confirm to applicable air and noise emission staterials and should be operated only during that peak hours.
- (xxx) Assessed noise levels should configur to residential standards both during day and static incremental pollution loads on the ambient air and noise quality should be titisely monitored during construction plans. Adequate measures should be made to
- Signified standards by CPCB/MPCB.

  (xxivi) Fly sith should be used as building fusional in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2001

  [The above condition is applicable only if the project site is located within the 100Km and Power Stations).
  - (xxxiii) Ready mixed concrete must be used in building construction.



(xxviii)The approval of compound authority shall be observed for structural salary of the buildings due to any provide cardequake, sucapeasy of the lighting equipments are per National Building Cade toolsaling suggests from Beliting.

exist Storm water control and its results as per CC-WIS and BIS standards for various

applications

(NXX) Water demand during construction throad he reduced by use of pre-mixed converse, curing agents and other best practices referred.

(xxxi) The ground water level and its quality should be minitured regularly in consultation

with Ground Water Authority,

- (xxxii) The installation of the Sewage Treatment Plant (XTP) should be carrifled by an independent expert and a report in this regard should be submitted to the Ministry before the project is commissioned for operation. Treated effluent granulating from STP shall be recycled/refuned to the maximum extent possible. Treatment of 190% gray water by decembelized treatment should be done. Discharge of immed trained affluent shall conform to the norms and wanderin of the Maharanium Polistics Control Board, Necessary measures should be made to mitigate the odour problem from STP.
- (xxxxiii)Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.
- (xxxiv)Permission to draw ground water shall be obtained from the competent Authority prior to construction/operation of the project.
- (xxxv) Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.
- (xxxvi)Fixtures for showers, toilet flushing and drinking should be of low flow either by use of sensors or pressure reducing devices or sensor based control.
- (xxxvii) Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective scaling in windows.
- (xxxxviii) Roof should ment prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to falfill requirement
- (xxxix) Energy conservation measures like installation of CPLs /TPLs for the lighting the areas outside the building should be integent part of the project design and should be properly in place before project communicationing. Use CPLs and TYLs should be properly collected and disposed off/sem for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contemination. The of solar panels may be done to the extent possible like installing solar street lights, common solar water heaters system. Project proposest should install, after chacking feasibility, solar plus hybrid non conventional energy source as source of energy.

  (x1) Diesel power generating sets proposed as source of back up power for elevators and
- (xi) Diesel power generating sets proposed as accura of back up power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1984. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharanters Pollution Control Board.
- (xii) Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the houndary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.
- (xiii) Traffic congestion near the entry and exit points from the rouds adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- (xiii) Opaque wall abould meet prescriptive requirement as per Energy Conservation Building Orde, which is proposed to be mandatory for all air-conditioned spaces



while it is applicational for non-air conditioned space. We take a properties the second insulation material to faith restaurchant

Island The building should have adequate distance between the an alless measured fresh air and passage of submid-light, air and ventilation

(xiv) Regular supervision of the above and other measure. For the occurring model is construction phase, so as to avoid disturbance to the surroundings.

(xlvi) Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project bas been started without obtaining environmental elegations:

(xlvii) Six monthly manifecting reports should be submitted to the Department and MIP II (xlviii) A complete set of all the decuments submitted to Department should be forwarded to

the MECH

10 E VO.

(xlix) in the same of any change(s) in the supposit the project, the project would require a fresh appraisal by this Department.

(f) A separate environment management sell with qualified staff shell be set up for

implementation of the stipulated environmental safeguards.

(ii) Separate flerids shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds carmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department.

(iii) The project management shall advertise at least in two local newspapers widely disculsted in the region around the project, one of which shall be in the Marshi language of the local concerned within seven days of laste of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Mahamahhm Pollution Control Board and may also be seen at Website at a control to an analysis of the seen at the control of the second with the mahamahhm pollution.

(IIII) Project management should submit helf yearly compilence reports in respect of the supulated prior environment elements terms and conditions in hard & soft copies to the EDCR & this department, on if James & 1º December of each calendar year.

(liv) A copy of the elegrance letter shall be most by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations. It any, were received while processing the proposal. The elegrance letter shall also be put on the website of the Company by the proponent.

The proposent shall upload the status of compliance of the stipulated EC conditions including results of monitored data on their website and shall update the same pariodically. It shall simultaneously be part to the Regional Office of Moler, the respective Zonal Office of CPCB and the EPCB. The criteria political levels namely. SPM, RSPM, SO<sub>2</sub>, NOx (ambient levels as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location pear the main gate of the company in the public domain.

(ivi) The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the

respective Zonal Office of CPCB and the SPOB.

(Ivii) The environmental statement for each financial year ending 11<sup>th</sup> March in Form-V as is any chief to be submitted by the project proponent to the concerned State Pollution Council Model as prescribed under the Environment (Protection) Rules, 1986, us attracted introduction, shall also be put on the website of the company along with the static of completence of EC conditions and shall also be sent to the respective and shall also be sent to the respective

Photon

The environmental changes is being iound without projection to the action included wider EP Act or any court case pending to the central of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.

 in case of submission of false document and non compliance of stipulated conditions. Authority/ Environment Department will revoke or suspend the Environmental Clearance without any intimation and initiate appropriate legal action under Environmental

Protection Act, 1986.

6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.

7. Validity of Environment Clearance: The environmental elemence accorded shall be

valid for a period of 5 years.

8. In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.

9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.

10. Any appeal against this environmental clearance shall lie with the National Green Tribunal. Van Vigyan Bhawan, Sec. 5, R.K. Puram, New Dehli - 1:10 022, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

(Vales & Washinger Speressy, Reversement department & MS, SEIAA

#### Copy to:

- 1. Shri. P.M.A Hakeen, IAS (Retd.), Chaleman, SEIAA, 'Jugitt' Konarem Road, Callent- 673-006 Kerls.
- 2. Shri. Dr. S. Devotta, Chairman, #EAC, 72/363 Sky Cky, Venagaram Ambattur-Road, Chennai 600 095
- Additional Secretary, MOEF, 'Paryavaran Bhawan' COO Complex, Loght Road, New Delhi - 110510
- Member Secretary, Maharashtra Pollution Control Board, with request to display a copy of the clearance.
- The CCF, Regional Office, Ministry of Environment and Forest (Regional Office, Western Region, Kendriya Paryawaran Bhayan, Link Road No. 3; E-5, Rayl-Shankar Nagar, Bhopal- 462-616). (MP).

- 6. Regional Office NOS Attambas.
- 7. Collector, Mumbus
- 8. Commissioner, Britan Mumbai Municipal Corporation, Mainbul.
- 9. (A- Division, Monitoring Cell, Maker, Paryanasan 1855) in Cliff Complex. 1- 1. Road, New Ocths-118063.
- 10. Director (TC-1), Dy. Secretary (TC-2), Scientistel, Lavronne of Department.
- 11. Select file (TC-3).

-8-

### MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/ 24010437

Fax: 24023516

Website: http://mpcb.gov.in E-mail: cac-cell@mpcb.gov.in



Kalpataru Point, 2<sup>nd</sup> - 4<sup>th</sup> Floor Opp. Cine Planet Cinema, Near Sion Circle, Sion (E) Mumbal-400 022.

No.: - Format1.0/BO/CAC-cell/UAN No. 0000047395/Reval CEwith exp/CAC- | \$11000 | 24

Date-02/11/2018

To,
M/s.Real Gem Build Tech Pvt. Ltd.,
Plot bearing F. P. no. 1043 of
TPS IV Mahim Division at Gokhale Road,
Mumbai -400028

Sub: Revalidation of Consent to Establish with expansion for construction of residential building Project & MCGM Parking lot in red category.

- Ref: 1. Consent to Establish granted by Board vide no.BO/ROM/RO(P &P)/Mu-1437-10/CC-64 Dated 4.01.2011.
  - 2. Environment Clearance accorded by Env. Dept., GoM vide No. SEAC-2010/CR-3/TC-2 dtd. 19.3.2012.
  - 3. Minutes of Consent Appraisal Committee (CAC) meeting held on 11.9:2018.

Your application No. 0000047395 Dated 18.4.2018.

For: Revalidation of Consent to Establish with expansion Consent to Establish for construction of residential building project & MCGM Parking lot

under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 5 of the Hazardous Wastes (M, H & T M) Rules 2008 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

- 1. The Revalidation of Consent to Establish with expansion is granted for a period upto commissioning of project or 3.1.2021 whichever is earlier.
- 2. The capital investment of the project is Rs.950 Crs. (As per undertaking submitted by PP).
- 3. The Consent to Establish for construction of residential building project and MCGM parking lot named as M/s.Real Gem Build Tech Pvt. Ltd., "Orchid Crown", Plot bearing F. P. No. 1043 of TPS IV Mahim Division at Gokhale Road, Mumbai -400028 for Total Plot Area of 24,809.75 Sq. Mtrs. and Total construction BUA of 3,42,441.37 Sq. Mtrs including utilities and services.

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Şr.<br>no. | Description       | Permitted quantity of discharge (CMD) | Standards to be achieved | Disposal                                                                                                                                                                                                                             |
|------------|-------------------|---------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | Trade effluent    | Nil                                   | NA                       | NA                                                                                                                                                                                                                                   |
| 2.         | Domestic effluent | 266 CMD                               | As per Schedule –        | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body |

M/s.Real Gem Build Tech Pvt. Ltd /Revalid CE with exp /UAN No. 0000047395

Page 1 of 7

5.Conditions under Air (P& CP) Act, 1981 for air emissions:

| Sr. no. | Description of stack / source | Number of Stack | Standards to be achieved |
|---------|-------------------------------|-----------------|--------------------------|
| 1.      | D.G. Sets (1500 KVA x 2 Nos)  | 2 Nos.          | As per Schedule –II      |
| 2.      | D.G. Sets (1250 KVA )         | 1 Nos           | As per ScheduleII        |

### 6.Conditions under Municipal Solid Waste (Management and Handling) Rule, 2000.

| Sr.<br>no. | Type Of Waste     | Quantity   | Treatment                                             | Disposal                                               |
|------------|-------------------|------------|-------------------------------------------------------|--------------------------------------------------------|
| 1          | Biodegradable     | 750 Kg/day | Will be treated in Organic Waste Digester/Biodigester | Used as Manure                                         |
| 2          | Non-Biodegradable | 500 Kg/day |                                                       | Segregate and Hand over to Local<br>Body for recycling |
| 3          | STP Sludge        | 3 Kg/day   | -                                                     | Used as Manure                                         |

7. Conditions under Hazardous Waste (MH & TM) Rules, 2008 for treatment and disposal of hazardous waste

| Sr. | Type Of Waste | Quantity | UOM | Treatment | Disposal |  |
|-----|---------------|----------|-----|-----------|----------|--|
| No. |               |          |     |           |          |  |
|     |               |          | NIL |           |          |  |

- 8. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
- 9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.
- 10. PP shall not take effective steps for increased BUA from 3,21,505,37 Sq. Mtrs to 4,53,057.90 Sq. Mtrs without obtaining amendment in Environmental Clearance from competent authority.
- 11. PP shall achieve the treated domestic effluent standard for the parameter BOD- 20 mg/lit.
- The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening.
- 13. PP shall install online monitoring system for BOD, TSS and flow at the outlet of STP.
- 14. PP shall submit BG of Rs. 25 Lakhs towards compliance of EC and Consent to Establish Condition.
- 15. PP shall install organic waste digester along with composting facility/biodigester (biogas) with composting facility for the treatment of wet garbage.
- 16. PP has obtained approval from MCGM vide No. SWM/000907/2018/G/S/CTY dated 21.6.2018 for transportation of construction & demolition waste from construction site to the designated filling & leveling site.
- 17. This consent is issued without prejudice to the order passed or may be passed by the Hon'ble Supreme Court of India in special leave petition (Civil No: D23708/2017)
- 18. PP shall comply conditions stipulated Environment Clearance accorded by Environmental Department, GoM vide No. vide No. SEAC-2010/CR-3/TC-2 dtd. 19.3.2012

For and on behalf of the Maharashtra Pollution Control Board

> (E. Rayendiran, IAS) Member Secretary

#### Received Consent fee of -

| Sr. No. | Amount (Rs.) | Transaction number | Date      | Drawn On  |
|---------|--------------|--------------------|-----------|-----------|
| 1.      | 19,00,000/-  | 7606757            | 19.4.2018 | HDFC Bank |

#### Copy to:

- 1. Regional Officer, MPCB, Mumbai and Sub-Regional Officer, MPCB, Mumbai-I
  - They are directed to submit compliance report regarding consent condition and also ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Mumbai.
- 3. CC/CAC desk- for record & website updation purposes.

M/s.Real Gem Build Tech Pvt. Ltd /Revalid CE with exp /UAN No. 0000047395

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### Schedule-t

### Terms & conditions for compliance of Water Pollution Control

- 1) A) Project Proponent has proposed to provide 3 Nos of Sewage Treatment Plants (STP)'s of adequate capacity of 100 CMD ie. Total capacity 300 CMD with MBR Technology.
  - B] The Applicant shall operate the Sewage Treatment Plant (STP) to treat the sewage so as to achieve the following standards/ prescribed under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| 5r No. | Parameters        | Standards prescribed by Board Limiting Concentration in mg/l, except for pH |  |  |  |
|--------|-------------------|-----------------------------------------------------------------------------|--|--|--|
|        | •                 |                                                                             |  |  |  |
| 01     | BOD (3 days 27°C) | 10                                                                          |  |  |  |
| 02     | Suspended Solids  | 10                                                                          |  |  |  |
| 03     | COD               | 50                                                                          |  |  |  |
| 04     | Residual Chlorine | 1ppm                                                                        |  |  |  |

- C ) The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body. In no case, effluent shall find its way to any water body directly/indirectly at any time. Project proponent shall provide flow meter to ensure 60% recycling of treated sewage and shall maintain the record with data-logging system. Project Proponent shall achieve the treated domestic effluent standard for the parameter BOD- 10 mg/lit. PP shall install online monitoring system installed for the parameters Flow, BOD, TSS at the outlet of STP and shall be connected to MPCB Server.
- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of water, works for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or extension or addition thereto.
- 3) The firm shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution )
  Act,1974 and as amended, and other provisions as contained in the said act

| \$r. no. | Purpose for water consumed                                                                     | Water consumption quantity (CMD) |
|----------|------------------------------------------------------------------------------------------------|----------------------------------|
| 1.       | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                             |
| 2.       | Domestic purpose                                                                               | 337                              |
| 3.       | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.       | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |

5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance.

M/s.Real Gern Build Tech Pvt. Ltd /Revalid CE with exp /UAN No. 0000047395

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#### Schedule-II

### Terms & conditions for compliance of Air & Noise Pollution Control:

 As per your application, you have proposed to erect following stack (s) and to observe the following fuel pattern-

| Sr.<br>Na. | Stack Attached To               | APC System         | Height<br>Mtrs. | in Type<br>Fuel | of Quantity<br>& UoM |  |
|------------|---------------------------------|--------------------|-----------------|-----------------|----------------------|--|
| 1.         | D. G. Set<br>(1500 KVA x 2 Nos) | Acoustic enclosure | 5* each         | HSD             | 245 Lit/Hr           |  |
| 2.         | D. G. Set<br>(1250 KVA )        | Acoustic enclosure | 5* each         | HSD             |                      |  |

<sup>\*</sup> above roof of the building in which it is installed

2. The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards:

|                    |               |     |                    | · · | <br> |  |
|--------------------|---------------|-----|--------------------|-----|------|--|
| Particulate matfer | Not to exceed | 150 | mg/Nm <sup>3</sup> |     |      |  |

- The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement alteration well before its life come to an end or erection of new pollution control equipment.
- 4. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5. Ambient noise level should be confirmed to prescribe standards both during day and night time. The ambient air and noise quality should be closely monitored during any construction phase in the premises.
- 6. Conditions for utilities like Kitchen, Eating Places, Canteens:-
  - The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting,
  - b) The toilet shall be provided with exhaust system connected to chimney through ducting.
  - c) The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - d) The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nulsance is caused to neighbors.

### <u>Schedule-III</u> Details of Bank Guarantees

| Sr. | Consent                | Amt of BG  | Submission | Purpose of BG                                        | Compliance                                   | Validity                            |
|-----|------------------------|------------|------------|------------------------------------------------------|----------------------------------------------|-------------------------------------|
| No. | (C to R)               | Imposed    | Period     |                                                      | Period                                       | Date                                |
| 1.  | Consent t<br>Establish | Rs.25 Lakh | 15 Days    | compliance of EC and consent to establish condition. | COU or 5<br>years<br>whichever is<br>earlier | Validity of<br>Consent+ 4<br>months |

<sup>\*\*</sup> The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent.

# Existing BG obtained for above purpose if any may be extended for period of validity as above.

#### Schedule - IV

Conditions during construction phase:

| а | During construction phase, applicant shall provide temporary sewage disposal and MSW facility for staff and worker quarters.                                                                                                                              |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ь | During construction phase, the ambient air and noise quality should be closely monitored to achieve Ambient Air Quality Standards and Noise by the project proponent through MoEF approved laboratory.                                                    |
| С | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. |

#### **General Conditions:**

- 1) The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2) Industry should monitor effluent quality, stack emissions and ambient air quality monthly/quarterly.
- The applicant shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.
- 4) Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
- 5) The applicant shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
- 6) The firm shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 14 of the Environment (Protection) (Second Amendment) Rules, 1992.
- 7) The industry shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the HW(MH&TM) Rules 2016, which can be recycled
- 8) /processed/reused/recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc should go for that purpose, in order to reduce load on incineration and landfill site/environment.
- The industry should comply with the Hazardous and Other Wastes (M & TM) Rules, 2016 and submit the Annual Returns as per Rule 6(5) & 20(2) of Hazardous and Other Wastes (M & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30<sup>th</sup> June of every year.
- An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.
- 11) Industry shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act,1981 and Environmental Protection Act,1986 and Industry specific standard under EP Rules 1986 which are available on MPCB website(<a href="https://www.mpcb.gov.in">www.mpcb.gov.in</a>).
- 12) The industry shall constitute an Environmental cell with qualified staff/personnel/agency to see the day to day compliance of consent condition towards Environment Protection.
- 13) Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.

- 14) Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.
- 15) The applicant shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- 16) Conditions for D.G. Set
- a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
- b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
- c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
- d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
- e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use
- f) D.G. Set shall be operated only in case of power failure.
- g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
- h) The applicant shall comply with the notification of MoEF dated 17.05.2002 regarding noise limit for generator sets run with diesel
- 17) The industry should not cause any nuisance in surrounding area:
- The industry shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
- 19) The applicant shall maintain good housekeeping,
- The applicant shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a statement on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted by September end, with the Environment Statement.
- 21) The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
- 22) The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. The industry will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
- 23) The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.
- 24) The industry shall submit quarterly statement in respect of industries' obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can be downloaded from MPCB official site).
- 25) The industry shall submit official e-mail address and any change will be duly informed to the MPCB.
- 26) The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification dt. 16.11.2009 as amended.
- 27) The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.

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Place : Mumbai Dated : 30th May 2018

### **PUBLIC NOTICE**

Nis, Real Gern Tech Pvt. Ltd. DB House, General A. K. Vaidya Marg. Goregaon (E), Mumbel-63.

We take Real Gern Tech Pvt. Ltd hereby brings to the notice of general public that its Proposed construction of residential "Orchid Crown" and MCGM Parking lot at plot no 1043. Prabhadevi. Mumbal, has been accorded environmental clearance by the Ministry of Environmental & Forest (MOEF) on 19th March 2012. Copies of clearance letter are available with the Maharashtra State Powdon Control Board and may also be seen on the web site of MOEF at http://encis.maharashtra.gov/in

Place Mumbai

Date 31 05 2018

PUBLIC NOTICE

FREE PRESS





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H. O.: B-1003, Enviro House, 10th Floor, Western Edge II, Western Express Highway, Borivali (E), Mumbai - 400 066.
 • Tel.: +91 22 2854 1647 / 48 / 49 / 67 / 68 • E-mail: info@eaepl.com • Website: www.eaepl.com

**Water Sample Analysis Report** 

| Report No EAEPL/PM/RGBTP         | Report Date -05.01.2019                                                                                            |                             |                                                                  |  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|--|
| Name of Customer                 |                                                                                                                    |                             |                                                                  |  |
| Site Address                     | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Mahim Division at Gokhale Road (South), Prabhadevi, Mumbai - 400 028 |                             | Reference -Verbal                                                |  |
| Nature and Description of Sample | Borewell Water                                                                                                     | Sample Collected by         | EAEPL Laboratory                                                 |  |
| Sampling locations and           | 1) PM/W/29-06/12/18                                                                                                | Sample quantity and packing | 2 L X 1 Nos. PVC Can.<br>500 mL X 1 No. Sterilised Glass Bottle. |  |
| Sample Code                      | (Centreside of site)                                                                                               | Preservation                | Cool -Transported and stored at 5 °C (± 1°C).                    |  |
| Date of Sampling                 | 28.12.2018                                                                                                         | Date of Receipt             | 29.12.2018                                                       |  |
| Sampling Procedure               |                                                                                                                    |                             |                                                                  |  |
| Period of Analysis               | 29.12.2018 to 05.01.2019                                                                                           |                             |                                                                  |  |
| Report for the month             | December, 2018                                                                                                     |                             | <u> </u>                                                         |  |

| P                   | Unit      | Results | IS 10500:2       | 2012 Limits                            | Method |                                       |
|---------------------|-----------|---------|------------------|----------------------------------------|--------|---------------------------------------|
| Parameters          | Onit      | Results | Acceptable Limit |                                        |        |                                       |
| pН                  | -         | 7.43    | 6.5-8.5          | No Relaxation                          | IS 30  | 25 (Part 11) (1983)                   |
| TDS                 | mg/i      | 322.00  | 500              | 2000                                   | IS 30  | 25 (Part 16) (1984)                   |
| Dissolved Oxygen    | mg/l      | 5.60    |                  | -                                      |        | 25 (Part 38) (1989)                   |
| Turbidity           | NTU       | 0.05    | 1                | 5                                      | IS 30  | 25 (Part 10) (1984)                   |
| Chlorides as Cl     | mg/I      | 52.48   | 250              | 1000                                   | IS 30  | 25 (Part 32) (1988)                   |
| Total Hardness      | mg/l      | 146.00  | 200              | 600                                    | IS 30  | 25 (Part 21) (2009)                   |
| Calcium             | mg/l      | 31.26   | 75               | 200                                    | IS 30  | 25 (Part 40) (1991)                   |
| Alkalinity          | mg/l      | 67.50   | 200              | 600                                    | IS 30  | 25 (Part 23) (1986)                   |
| Residual chlorine   | mg/I      | < 0.20  | 0.20             | 1                                      | IS 30  | 25 (Part 26) (1986)                   |
| Sulphate            | mg/l      | 21.08   | 200              | 400                                    | IS 30  | 25 (Part 24) (1986)                   |
| Nitrate             | mg/l      | 0.97    | 45               | No Relaxation                          | EPA.   | 352.1                                 |
| Fluoride            | mg/I      | 0.52    | 1                | 1.5                                    | APH/   | A 4500 F-D (23 <sup>rd</sup> Edition) |
| Heavy Metals:       | <u> </u>  |         |                  |                                        |        | <u> </u>                              |
| Iron (Fe)           | mg/I      | 0.112   | 0.3              | No Relaxation                          |        | 25 (Part 53) (2003)                   |
| Copper (Cu)         | mg/l      | 0.014   | 0.05             | 1.5                                    | IS 30  | 25 (Part 42) 1992 Reaffirmed (2003)   |
| Zinc (Zn)           | mg/I      | 0.084   | 5                | 15                                     | IS 30  | 25 (Part 49) 1994 Reaffirmed (2003)   |
| Lead (Pb)           | mg/I      | 0.002   | 0.01             | No Relaxation                          | IS 30  | 25 (Part 47) 1994 Reaffirmed (2003)   |
| Chromium (Cr)       | mg/i      | 0.017   | 0.05             | No Relaxation                          | APH/   | 4 3111 (22 <sup>nd</sup> Edition)     |
| Microbiological Ana | lysis:    | •       |                  |                                        |        |                                       |
| Total Coliform      | MPN/100ml | 3.00    | Nit              | Shall not be detecta<br>any 100ml samp |        | IS 1622:1981 Reaffirmed (1996)        |
| E coli              | MPN/100ml | Absent  | Absent           | Absent                                 |        | IS 1622:1981 Reaffirmed (1996)        |

Remark: All the values are well within prescribed IS 10500:2012 Limits.

TS & ENGINEERS PVT.LTD.

Note: 1. The result maintinhed above refers only to the tested sample(s) and applicable parameter(s).

2. This report is not to be reproduced except in full, without written approval of the laboratory.

Nagpur Branch:

Jihiv Kunj, Bunglow No. 65, Old Verma Layout, Ambazari, Nagpur - 440 010.

∽iel.: 0712 - 2241 835, Telefax: 0712 - 2241 836 Pune Branch: 401, Kalpavriksha,

400 066

401, Kalpavriksna, D. P. Road, Patwardhan Baug Nr. Mhatre Bridge, Karvenagar Pune - 411 052.

Tel.: 020-2432 4444

Lab:

Row House No. 2, Shalom Garden, Opp. Kanakia College, 100 Feet Kanakia Road, Mira Road (East), Thane - 401 107.

-End-

Tel.: 022-2811 6442

Workshop:

Plot No. É - 122, MIDC Tarapur, Boisar, Dist. - Thane - 401 506.



**Water Sample Analysis Report** 

| Report No EAEPL/PM/RGBTP         | Report Date -05.01.2019                                                                                                                                 |                             |                                                               |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|
| Name of Customer                 |                                                                                                                                                         |                             |                                                               |
| Site Address                     | M/s. Real Gem Build Tech Pvt. Ltd.  "Orcchid Crown"  Plot F.P. No. 1043 of TPS IV, Mahim Division at Gokhale Road (South), Prabhadevi, Mumbai - 400 028 |                             | Reference -Verbal                                             |
| Nature and Description of Sample | Borewell Water Sample Collected by                                                                                                                      |                             | EAEPL Laboratory                                              |
| Sampling locations and           | 1) PM/W/29-06/12/18                                                                                                                                     | Sample quantity and packing | 2 L X 1 Nos. PVC Can. 500 mL X 1 No. Sterilised Glass Bottle. |
| Sample Code                      | (Centreside of site)                                                                                                                                    | Preservation                | Cool -Transported and stored at 5 °C (± 1°C).                 |
| Date of Sampling                 | 28.12.2018                                                                                                                                              | Date of Receipt             | 29.12.2018                                                    |
| Sampling Procedure               | Guideline for water quality                                                                                                                             | monitoring- CPCB, 2007-08.  |                                                               |
| Period of Analysis               |                                                                                                                                                         |                             |                                                               |
| Report for the month             | December, 2018                                                                                                                                          |                             |                                                               |

|                     | Unit         | Results                                      | IS 10500:2012 Limits |                                                    |        | Method                              |  |
|---------------------|--------------|----------------------------------------------|----------------------|----------------------------------------------------|--------|-------------------------------------|--|
| Parameters          | Onit         | KESUIG                                       | Acceptable Limit     | Permissible Limit                                  |        |                                     |  |
| ρH                  | -            | 7.43                                         | 6.5-8.5              | No Relaxation                                      | IS 30: | 25 (Part 11) (1983)                 |  |
| TDS                 | mg/i         | 322.00                                       | 500                  | 2000                                               | IS 30. | 25 (Part 16) (1984)                 |  |
| Dissolved Oxygen    | mg/l         | 5.60                                         | -                    |                                                    | IS 30: | 25 (Part 38) (1989)                 |  |
| Turbidity           | NTU          | 0.05                                         | 1                    | 5                                                  | IS 30. | 25 (Part 10) (1984)                 |  |
| Chlorides as Cl     | mg/l         | 52.48                                        | 250                  | 1000                                               | IS 30: | 25 (Part 32) (1988)                 |  |
| Total Hardness      | mg/l         | 146.00                                       | 200                  | 600                                                | IS 30  | 25 (Part 21) (2009)                 |  |
| Calcium             | mg/l         | 31.26                                        | 75                   | 200                                                | IS 30  | 25 (Part 40) (1991)                 |  |
| Alkalinity          | mg/I         | 67.50                                        | 200                  | 600                                                | IS 30  | 25 (Part 23) (1986)                 |  |
| Residual chlorine   | mg/I         | < 0.20                                       | 0.20                 | 1                                                  | IS 30  | 25 (Part 26) (1985)                 |  |
| Sulphate            | mg/1         | 21.08                                        | 200                  | 400                                                | 1\$ 30 | 25 (Part 24) (1986)                 |  |
| Nitrate             | mg/l         | 0.97                                         | 45                   | No Relaxation                                      | EPA:   | 352.1                               |  |
| Fluoride            | mg/l         | 0.52                                         | 1                    | 1.5                                                | APH/   | 4500 F-D (23 <sup>rd</sup> Edition) |  |
| Heavy Metals:       |              |                                              |                      |                                                    |        |                                     |  |
| Iron (Fe)           | mg/l         | 0.112                                        | 0.3                  | No Relaxation                                      |        | 25 (Part 53) (2003)                 |  |
| Copper (Cu)         | mg/l         | 0.014                                        | 0.05                 | 1.5                                                | IS 30  | 25 (Part 42) 1992 Reaffirmed (2003) |  |
| Zinc (Zn)           | mg/l         | 0.084                                        | 5                    | 15                                                 | 1S 30  | 25 (Part 49) 1994 Reaffirmed (2003) |  |
| Lead (Pb)           | mg/l         | 0.002                                        | 0.01                 | No Relaxation                                      |        | 25 (Part 47) 1994 Reaffirmed (2003) |  |
| Chromium (Cr)       | mg/l         | 0.017                                        | 0.05                 | No Relaxation APHA 3111 (22 <sup>nd</sup> Edition) |        | A 3111 (22 <sup>nd</sup> Edition)   |  |
| Microbiological Ana | <del>_</del> | <u>.                                    </u> |                      | <u> </u>                                           |        |                                     |  |
| Total Coliform      | MPN/100ml    | 3.00                                         | Nil                  | Shall not be detecta<br>any 100ml samp             |        | IS 1622:1981 Reaffirmed (1996)      |  |
| E coli              | MPN/100ml    | Absent                                       | Absent               | Absent                                             |        | IS 1622:1981 Reaffirmed (1996)      |  |

Remark: All the values are well within prescribed IS 10500:2012 Limits.

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### **Ambient Air Quality Monitoring Report**

| Report No EAEPL/PM/RGB           | TPL/29-05/12/2018                                                                                                  |                             | Report Date -05.01.2019                                                                                                                                |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Customer Site Address    | M/s. Real Gem Build Tech Pvt<br>"Orcchid Crown"<br>Plot F.P. No. 1043 of TPS IV, M<br>Road (South), Prabhadevi, Mu | Reference -Verbal           |                                                                                                                                                        |
| Nature and Description of Sample | Ambient Air                                                                                                        | EAEPL Laboratory            |                                                                                                                                                        |
| Sampling locations and           | 1) PM/A/29-05/a,b/12/18                                                                                            | Sample quantity and packing | PM <sub>10</sub> = 1 * 1 No. Filter paper.<br>PM <sub>2.5</sub> = 1 * 1 No. Filter paper<br>SOx = 1 * 1 No. PVC bottle.<br>NOx = 1 * 1 No. PVC bottle. |
| Sample Code                      | (Main Gate)                                                                                                        | Sample Preservation         | Filter papers – Transported and stored in desiccator.  PVC bottles - Transported and stored at 5°C (±1°C).                                             |
| Date of Sampling                 | 28.12.2018                                                                                                         | Date of Receipt             | 29.12.2018                                                                                                                                             |
| Sampling Procedure               |                                                                                                                    | — ·                         | r air quality monitoring, emission<br>, was referred while drafting this                                                                               |
| Period of Analysis               | 29.12.2018 to 05.01.2019                                                                                           |                             |                                                                                                                                                        |
| Report for the month             | December, 2018                                                                                                     |                             |                                                                                                                                                        |

|                                                    | Environm             | ental Conditions     |                                          |  |
|----------------------------------------------------|----------------------|----------------------|------------------------------------------|--|
| Ambient air Temperat                               | ure (°C) Relative    | e humidity (%)       | Duration of Monitoring                   |  |
| 28.0                                               |                      | 69.0                 | 8 Hours                                  |  |
|                                                    |                      | RESULTS              | 11.00                                    |  |
| Monitoring Locations                               | Main Gate            | NAAQS                | METHOD                                   |  |
| Pollution Parameters                               | PM/A/29-05/a,b/12/18 | LIMITS               |                                          |  |
| R.S.P.M (PM <sub>10</sub> ) ( µg/m <sup>3</sup> )  | 44.77                | 100 μg/m³            | CPCB Method (IS 5182 Part 23)            |  |
| _                                                  | 13.72                | 60 μg/m <sup>3</sup> | CPCB Method (Gravimetric method, page no |  |
| R.S.P.M (PM <sub>2.5</sub> ) ( μg/m <sup>3</sup> ) | 13.72                | оо руг               | 15-28)                                   |  |
| SO <sub>2</sub> (μg/m <sup>3</sup> )               | 14.56                | 80 µg/m³             | CPCB Method (IS 5182 Part-2)             |  |
| NOx ( μg/m³)                                       | 15.98                | 80 μg/m³             | CPCB Method (IS 5182 Part -6)            |  |

Remark: All the measured values are well within NAAQS limits.

-End

For M/s. ENTRO ANEALYSTS & ENGINEERS PVT.LTD.

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Workshop:

Plot No. E - 122, MIDC Tarapur, Boisar, Dist. - Thane - 401 506.



### **Ambient Air Quality Monitoring Report**

| Report No EAEPL/PM/RGB           | TPL/29-05/12/2018                                                            | <del>,</del>                | Report Date -05.01.2019                                                                                                                  |
|----------------------------------|------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Customer                 | M/s. Real Gem Build Tech Pvt                                                 | . Ltd.                      |                                                                                                                                          |
| Site Address                     | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, M Road (South), Prabhadevi, Mu | Reference -Verbal           |                                                                                                                                          |
| Nature and Description of Sample | Ambient Air                                                                  | Sample Collected by         | EAEPL Laboratory                                                                                                                         |
| Sampling locations and           | 1) PM/A/29-05/a,b/12/18                                                      | Sample quantity and packing | $PM_{10} = 1 * 1$ No. Filter paper.<br>$PM_{2.5} = 1 * 1$ No. Filter paper<br>SOx = 1 * 1 No. PVC bottle.<br>NOx = 1 * 1 No. PVC bottle. |
| Sample Code                      | (Main Gate)                                                                  | Sample Preservation         | Filter papers — Transported and stored in desiccator.  PVC bottles - Transported and stored at 5°C (±1°C).                               |
| Date of Sampling                 | 28.12.2018                                                                   | Date of Receipt             | 29.12.2018                                                                                                                               |
| Sampling Procedure               | r air quality monitoring, emission<br>was referred while drafting this       |                             |                                                                                                                                          |
| Period of Analysis               | 29.12.2018 to 05.01.2019                                                     |                             |                                                                                                                                          |
| Report for the month             | December, 2018                                                               |                             |                                                                                                                                          |

|                                                    | Environme            | ntal Conditions       |                                          |  |
|----------------------------------------------------|----------------------|-----------------------|------------------------------------------|--|
| Ambient air Temperat                               | ure (°C) Relative    | humidity (%)          | Duration of Monitoring                   |  |
| 28.0                                               |                      | 69.0                  | 8 Hours                                  |  |
|                                                    | RE                   | SULTS                 |                                          |  |
| Monitoring Locations                               | Main Gate            | NAAQS                 | METHOD                                   |  |
| Pollution Parameters                               | PM/A/29-05/a,b/12/18 | LIMITS                |                                          |  |
| R.S.P.M (PM <sub>10</sub> ) ( μg/m <sup>3</sup> )  | 44.77                | 100 μg/m <sup>3</sup> | CPCB Method (IS 5182 Part 23)            |  |
| R.S.P.M (PM <sub>2.5</sub> ) ( μg/m <sup>3</sup> ) | 13.72                | 60 μg/m³              | CPCB Method (Gravimetric method, page no |  |
| R.S.P.W(PW <sub>2.5</sub> ) ( μg/m )               | 13.72                | θο με/π               | 15-28)                                   |  |
| <i>SO<sub>2</sub> (μg/m<sup>3</sup>)</i>           | 14.56                | 80 μg/m³              | CPCB Method (IS 5182 Part-2)             |  |
| NOx ( μg/m³)                                       | 15.98                | 80 μg/m³              | CPCB Method (IS 5182 Part -6)            |  |

Remark: All the measured values are well within NAAQS limits.

-End

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### **Ambient Noise Level Monitoring Report**

| Report No EAEPL/PM/RGBT               | Report Date - 05.01.2019                                                                                           |                  |                |  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|----------------|--|
| Name of Customer                      |                                                                                                                    |                  |                |  |
| Site Address                          | "Orcchid Crown"<br>Plot F.P. No. 1043 of TPS IV, Ma<br>Road (South), Prabhadevi, Mur                               | Reference Verbal |                |  |
| Nature and Description of Sample      | Noise                                                                                                              | EAEPL Laboratory |                |  |
| Sampling locations and<br>Sample Code | 1) PM/N/29-08/12/18 Sample quantity and packing                                                                    |                  | Not Applicable |  |
| Date of Sampling                      | 28.12.2018                                                                                                         | Date of Receipt  | Not Applicable |  |
| Sampling Procedure                    | Environmental Noise Survey Guidance document by EPA. Noise pollution (Regulation and Control) Amendment Rule 2010. |                  |                |  |
| Period of Analysis                    | rlod of Analysis Not Applicable                                                                                    |                  |                |  |
| Report for the month                  | December, 2018                                                                                                     |                  |                |  |

|                         |            | Re       | sults      | CPCB Norms |       |
|-------------------------|------------|----------|------------|------------|-------|
| Monitoring Locations    | Units      | Day Time | Night Time | Day        | Night |
| Near Main gate          | dB(A) Leq. | 51.5     | 44.6       | 55         | 45    |
| Near Southside of site  | dB(A) Leq. | 54.3     | 44.0       | 55         | 45    |
| Near Centreside of site | dB(A) Leq. | 54.8     | 43.6       | 55         | 45    |
| Near Westside of site   | dB(A) Leq. | 53.6     | 43.9       | 55         | 45    |

Remark: The noise levels were observed to be within CPCB limits at all of the locations.

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Lab: Row House No. 2, Shalom Garden, Opp. Kanakia College. 100 Feet Kanakia Road,

Mira Road (East), Thane - 401 107. Tel.: 022-2811 6442

Workshop: Plot No. E - 122, MIDC Tarapur, Boisar. Dist. - Thane - 401 506.



### **Ambient Noise Level Monitoring Report**

| Report No EAEPL/PM/RGBT               | PL/29-08/12/2018                                                                                                               | •                           | Report Date - 05.01.2019 |  |  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|--|--|
| Name of Customer                      | f Customer M/s. Real Gem Build Tech Pvt. Ltd.                                                                                  |                             |                          |  |  |
| Site Address                          | "Orcchid Crown"  te Address Plot F.P. No. 1043 of TPS IV, Mahim Division at Gokhale Road (South), Prabhadevi, Mumbai - 400 028 |                             |                          |  |  |
| Nature and Description of Sample      | iption of Noise Sample Collected by                                                                                            |                             | EAEPL Laboratory         |  |  |
| Sampling locations and<br>Sample Code | 1) PM/N/29-08/12/18                                                                                                            | Sample quantity and packing | Not Applicable           |  |  |
| Date of Sampling                      | 28.12.2018                                                                                                                     | Date of Receipt             | Not Applicable           |  |  |
| Sampling Procedure                    | Environmental Noise Survey Guidance document by EPA. Noise pollution (Regulation and Control) Amendment Rule 2010.             |                             |                          |  |  |
| Period of Analysis                    | Not Applicable                                                                                                                 |                             |                          |  |  |
| Report for the month                  | December, 2018                                                                                                                 | · ·                         |                          |  |  |

|                         |            | Re       | sults      | CPCB Norms |       |
|-------------------------|------------|----------|------------|------------|-------|
| Monitoring Locations    | Units      | Day Time | Night Time | Day        | Night |
| Near Main gate          | dB(A) Leq. | 51.5     | 44.6       | 55         | 45    |
| Near Southside of site  | dB(A) Leq. | 54.3     | 44.0       | 55         | 45    |
| Near Centreside of site | dB(A) Leq. | 54.8     | 43.6       | 55         | 45    |
| Near Westside of site   | dB(A) Leq. | 53.6     | 43.9       | 55         | 45    |

Remark: The noise levels were observed to be within CPCB limits at all of the locations.

End-

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Soil Sample Analysis Report

| Report No EAEPL/PM/RGBT          | Report Date - 05.01.2019                                                  |                                                              |                                   |  |  |
|----------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|--|--|
| Name of Customer                 | M/s. Real Gem Build Tech F                                                | Pvt. Ltd.                                                    |                                   |  |  |
| Site Address                     | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Road (South), Prabhadevi, N | Reference -Verbal                                            |                                   |  |  |
| Nature and Description of Sample | Soil                                                                      | EAEPL Laboratory                                             |                                   |  |  |
| Sampling locations and           | 1) PM/S/29-07/12/18                                                       | Sample quantity and packing                                  | 500gm X 1 Zip lock bag            |  |  |
| Sample Code                      |                                                                           | Sample Preservation                                          | Transported & stored in dry area. |  |  |
| Date of Sampling                 | 28.12.2018                                                                | Date of Receipt                                              | 29.12.2018                        |  |  |
| Sampling Procedure               |                                                                           | us Waste Sites - A Methods N<br>Edition. EPA 600/4-84-096. I |                                   |  |  |
| Period of Analysis               | 29.12.2018 to 05.01.2019                                                  |                                                              |                                   |  |  |
| Report for the month             | December, 2018                                                            |                                                              |                                   |  |  |

| Parameters              | Unit  | Results  | Methods                                                       |
|-------------------------|-------|----------|---------------------------------------------------------------|
| !.I                     |       | 7.41     | IS 2720 (Part 26):1987, Reaffirmed:2011                       |
| pН                      | -     | 7.41     | (Clause2-Electrometric Method)                                |
| EC                      | μS/cm | 299.17   | IS 14767:2000, Reaffirmed:2016                                |
| Organic Matter          | %     | 2.95     | IS 2720 (Part 22) - 1972 (Reaffirmed 2001)                    |
| Total Kjeldhal Nitrogen | mg/kg | 907.04   | IS 14684:1999 (Reaffirmed 2005)                               |
| Soil Moisture           | %     | 13.28    | IS 2720 (part02):1973<br>(Reaffirmed 2015) Oven drying method |
| Water Holding Capacity  | %     | 34.22    | EAEPL/LAB/SOP/SOIL/10                                         |
| Available Phosphorus    | mg/kg | 1.80     | EAEPL/LAB/SOP/SOIL/11                                         |
| Calcium                 | mg/kg | 2158.87  | EPA 9080                                                      |
| Magnesium               | mg/kg | 121.44   | EPA 9080                                                      |
| Chlorides               | mg/kg | 109.96   | APHA 4500 Ci'B and                                            |
|                         |       |          | ISRIC Soil analysis procedure, Page No:13-6                   |
| Sulphate                | mg/kg | 37.6     | IS 3025 (Part 24):1986, (Water Extract 1:10)                  |
| Potassium (K)           | mg/kg | 2893.88  | SW-846 Method 3050B                                           |
| Sodium (Na)             | mg/kg | 3014.34  | SW-846 Method 3050B                                           |
| Heavy Metals:           | •     |          |                                                               |
| Copper                  | mg/kg | 112.02   | SW-846 Method 3050B                                           |
| Iron                    | mg/kg | 88714.93 | SW-846 Method 3050B                                           |
| Lead                    | mg/kg | 98.74    | SW-846 Method 3050B                                           |
| Zinc                    | mg/kg | 159.58   | SW-846 Method 3050B                                           |

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Opp. Kanakia College, 100 Feet Kanakia Road. Mira Road (East), Thane - 401 107. Tel.: 022-2811 6442

Workshop: Plot No. E - 122, MIDC Tarapur, Boisar. Dist. - Thane - 401 506.



### **Soil Sample Analysis Report**

| Report No EAEPL/PM/RGBT          | PL/29-07/12/2018                                                                                                                                      |                                    | Report Date - 05.01.2019          |  |  |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|--|--|
| Name of Customer                 | M/s. Real Gem Build Tech P                                                                                                                            | M/s. Real Gem Build Tech Pvt. Ltd. |                                   |  |  |
| Site Address                     | "Orcchid Crown"<br>Plot F.P. No. 1043 of TPS IV,<br>Road (South), Prabhadevi, N                                                                       | Reference -Verbal                  |                                   |  |  |
| Nature and Description of Sample | Soil                                                                                                                                                  | EAEPL Laboratory                   |                                   |  |  |
| Sampling locations and           | 1) PM/S/29-07/12/18                                                                                                                                   | Sample quantity and packing        | 500gm X 1 Zip lock bag            |  |  |
| Sample Code                      |                                                                                                                                                       | Sample Preservation                | Transported & stored in dry area. |  |  |
| Date of Sampling                 | 28.12.2018                                                                                                                                            | Date of Receipt                    | 29.12.2018                        |  |  |
| Sampling Procedure               | Characterization of Hazardous Waste Sites - A Methods Manual: Volume II. Available Sampling Methods, Second Edition. EPA 600/4-84-096. December 1984. |                                    |                                   |  |  |
| Period of Analysis               | 29.12.2018 to 05.01.2019                                                                                                                              |                                    |                                   |  |  |
| Report for the month             | December, 2018                                                                                                                                        |                                    |                                   |  |  |

| Parameters              | Unit   | Results  | Methods                                                       |
|-------------------------|--------|----------|---------------------------------------------------------------|
| 11                      |        | 7.41     | IS 2720 (Part 26):1987, Reaffirmed:2011                       |
| Hq                      | -      | 7.41     | (Clause2-Electrometric Method)                                |
| EC                      | μ\$/cm | 299.17   | IS 14767:2000, Reaffirmed:2016                                |
| Organic Matter          | %      | 2.95     | IS 2720 (Part 22) - 1972 (Reaffirmed 2001)                    |
| Total Kjeldhal Nitrogen | mg/kg  | 907.04   | IS 14684:1999 (Reaffirmed 2005)                               |
| Soil Moisture           | %      | 13.28    | IS 2720 (part02):1973<br>(Reaffirmed 2015) Oven drying method |
| Water Holding Capacity  | %      | 34.22    | EAEPL/LAB/SOP/SOIL/10                                         |
| Available Phosphorus    | mg/kg  | 1.80     | EAEPL/LAB/SOP/SOIL/11                                         |
| Calcium                 | mg/kg  | 2158.87  | EPA 9080                                                      |
| Magnesium               | mg/kg  | 121.44   | EPA 9080                                                      |
| Chlorides               | mg/kg  | 109.96   | APHA 4500 Cl'B and                                            |
|                         |        |          | ISRIC Soil analysis procedure, Page No:13-6                   |
| Sulphate                | mg/kg  | 37.6     | IS 3025 (Part 24):1986, (Water Extract 1:10)                  |
| Potassium (K)           | mg/kg  | 2893.88  | SW-846 Method 3050B                                           |
| Sodium (Na)             | mg/kg  | 3014.34  | SW-846 Method 3050B                                           |
| Heavy Metals:           | •      |          |                                                               |
| Copper                  | mg/kg  | 112.02   | SW-846 Method 3050B                                           |
| Iron                    | mg/kg  | 88714.93 | SW-846 Method 3050B                                           |
| Lead                    | mg/kg  | 98.74    | SW-846 Method 3050B                                           |
| Zinc                    | mg/kg  | 159.58   | SW-846 Method 3050B                                           |

End

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**Water Sample Analysis Report** 

|                                       |                                                                                | e Allarysis rep                                 | Report Date -16.03.2019                                          |
|---------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------|
| Report No EAEPL/PM/RGBTPL             |                                                                                |                                                 |                                                                  |
| Name of Customer                      | M/s. Kear Gent Build Tech                                                      | PVt. Ltd                                        |                                                                  |
| Site Address                          | "Orcchid Crown"<br>Plot F.P. No. 1043 of TPS IV<br>Road (South), Prabhadevi, I | , Mahim Division at Gokhale<br>Mumbai - 400 028 | Reference Verbal                                                 |
| Nature and Description of             | Borewell Water                                                                 | Sample Collected by                             | EAEPL Laboratory                                                 |
| Sample                                | 1) PM/W/09-15/03/19                                                            | Sample quantity and packing                     | 2 L X 1 Nos. PVC Can.<br>500 mL X 1 No. Sterilised Glass Bottle. |
| Sampling locations and<br>Sample Code | (Centreside of site)                                                           | Preservation                                    | Cool -Transported and stored at 5 °C (± 1°C).                    |
| Date of Sampling                      | 08.03.2019                                                                     | Date of Receipt                                 | 09.03.2019                                                       |
| Sampling Procedure                    | Guideline for water quality                                                    | monitoring- CPCB, 2007-08.                      |                                                                  |
| Period of Analysis                    | 09.03.2019 to 16.03.2019                                                       |                                                 |                                                                  |
| Report for the month                  | March, 2019                                                                    |                                                 |                                                                  |

| L L                 | )             |         | 1S 10500:2012 Limits |                     |          | Method                              |
|---------------------|---------------|---------|----------------------|---------------------|----------|-------------------------------------|
| Parameters          | Unit          | Results | Acceptable Limit     | Permissible Limit   |          | 12 1443 (5002)                      |
|                     | +             | 7.36    | 6.5-8.5              | No Relaxation       | IS 3025  | (Part 11) (1983)                    |
| <u> </u>            | mg/           | 310.00  | 500                  | 2000                | IS 3025  | (Part 16) (1984)                    |
| rDS                 | mg/I          | 5.20    |                      |                     |          | (Part 38) (1989)                    |
| Dissolved Oxygen    |               | 0.05    | 1                    | 5                   |          | (Part 10) (1984)                    |
| Turbidity           | _ <del></del> | 58.34   | 250                  | 1000                |          | (Part 32) (1988)                    |
| Chlorides as Cl     | mg/l          | 140.00  | 200                  | 600                 |          | 5 (Part 21) (2009)                  |
| Total Hardness      | mg/l          |         | 75                   | 200                 |          | (Part 40) (1991)                    |
| Calcium             | mg/1          | 26.45   | 200                  | 600                 | IS 302   | 5 (Part 23) (1986)                  |
| Alkalinity          | mg/l          | 65.00   | 0.20                 | 1                   | IS 302   | 5 (Part 26) (1986)                  |
| Residual chlorine   | mg/l          | < 0.10  |                      | 400                 | IS 302   | 5 (Part 24) (1986)                  |
| Sulphate            | mg/l          | 19.10   | 200                  | No Relaxation       | EPA 3    |                                     |
| Nitrate             | mg/I          | 0.84    | 45                   |                     |          | 5 (Part 60) (2008)                  |
| Fluoride            | mg/1          | 0.48    | 1                    | 1.5                 | 13 302   | 3 (1 612 0 - ) (1-2-2-)             |
| Heavy Metals:       |               |         |                      |                     | T 10 202 | 5 (Part 53) (2003)                  |
|                     | mg/l          | 0.108   | 0.3                  | No Relaxation       | 15 302   | 5 (Part 42) 1992 Reaffirmed (2003)  |
| Iron (Fe)           | mg/l          | 0.012   | 0.05                 | 1,5                 | 15 302   | 15 (Part 42) 1992 Realtimed (2003)  |
| Copper (Cu)         |               | 0.080   | 5                    | 15                  | 15 302   | 25 (Part 49) 1994 Reaffirmed (2003) |
| Zinc (Zn)           | mg/l          | 0.001   | 0.01                 | No Relaxation       | IS 302   | 25 (Part 47) 1994 Reaffirmed (2003  |
| Lead (Pb)           | mg/1          |         | 0.05                 | No Relaxation       | APHA     | 3111 (22 <sup>nd</sup> Edition)     |
| Chromium (Cr)       | mg/I          | 0.016   | 0.03                 |                     |          |                                     |
| Microbiological Ana | ysis:         |         |                      | Shall not be detect | able in  | IS 1622:1981 Reaffirmed (1996)      |
|                     | MPN/100ml     | 3.00    | Nil                  | any 100ml sam       |          |                                     |
| Total Coliform      | MINIST TOOLIN | i .     | 1                    |                     |          | IS 1622:1981 Reaffirmed (1996)      |

Remark: All the values are well within prescribed IS 10500:2012 Limits. --End-

For M/s. EN

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Note: 1. The result mentioped above refers only to the tested sample(s) and applicable parameter(s). 2. This report is not to be reproduced except in full, without written approval of the laboratory.

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Lab:

Row House No. 2, Shalom Garden, Opp. Kanakia College, 100 Feet Kanakia Road, Mira Road (East), Thane - 401 107. Tel.: 022-2811 6442

Workshop:

Plot No. E - 122, MIDC Tarapur, Boisar. Dist. - Thane - 401 506.



### **Water Sample Analysis Report**

| Report No EAEPL/PM/RGBTP         | Report No EAEPL/PM/RGBTPL/09-15/03/2019                                |                                                  |                                                                  |  |  |
|----------------------------------|------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------|--|--|
| Name of Customer                 | M/s. Real Gem Build Tech                                               | Pvt. Ltd.                                        |                                                                  |  |  |
| Site Address                     | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV Road (South), Prabhadevi, | /, Mahim Division at Gokhale<br>Mumbai - 400 023 | Reference -Verbal                                                |  |  |
| Nature and Description of Sample | Borewell Water Sample Collected by                                     |                                                  | EAEPL Laboratory                                                 |  |  |
| Sampling locations and           | 1) PM/W/09-15/03/19                                                    | Sample quantity and packing                      | 2 L X 1 Nos. PVC Can.<br>500 mL X 1 No. Sterilised Glass Bottle. |  |  |
| Sample Code                      | (Centreside of site)                                                   | Preservation                                     | Cool -Transported and stored at 5 °C (± 1°C).                    |  |  |
| Date of Sampling                 | 08.03.2019                                                             | Date of Receipt                                  | 09.03.2019                                                       |  |  |
| Sampling Procedure               | Guideline for water quality                                            | monitoring- CPCB, 2007-08.                       |                                                                  |  |  |
| Period of Analysis               | 09.03.2019 to 16.03.2019                                               |                                                  |                                                                  |  |  |
| Report for the month             | March, 2019                                                            |                                                  |                                                                  |  |  |

| Parameters           | Unit      | Results | IS 10500:2       | 2012 Limits                             | i     | - Method                            |
|----------------------|-----------|---------|------------------|-----------------------------------------|-------|-------------------------------------|
| ratameters           | 01111     | resuits | Acceptable Limit | Permissible Limit                       | İ     | - Method                            |
| pH                   | -         | 7.36    | 6.5-8.5          | No Relaxation                           | IS 30 | 25 (Part 11) (1983)                 |
| TDS                  | mg/i      | 310.00  | 500              | 2000                                    | IS 30 | 25 (Part 16) (1984)                 |
| Dissolved Oxygen     | mg/i      | 5.20    | -                |                                         | IS 30 | 25 (Part 38) (1989)                 |
| Turbidity            | NTU       | 0.05    | 1                | 5                                       | IS 30 | 25 (Part 10) (1984)                 |
| Chlorides as Cl      | mg/!      | 58.34   | 250              | 1000                                    | IS 30 | 25 (Part 32) (1988)                 |
| Total Hardness       | mg/i      | 140.00  | 200              | 600                                     | IS 30 | 25 (Part 21) (2009)                 |
| Calcium              | mg/l      | 25.45   | 75               | 200                                     | 15 30 | 25 (Part 40) (1991)                 |
| Alkalinity           | mg/i      | 65.00   | 200              | 660                                     | IS 30 | 25 (Part 23) (1986)                 |
| Residual chlorine    | mg/l      | < 0.10  | 0.20             | 1                                       | IS 30 | 25 (Part 26) (1986)                 |
| Sulphate             | mg/i      | 19.10   | 200              | 400                                     | IS 30 | 25 (Part 24) (1986)                 |
| Nitrate              | mg/I      | 0.84    | 45               | No Relaxation                           | EPA:  | 352.1                               |
| Fluoride             | mg/l      | 0.48    | . 1              | 1.5                                     | IS 30 | 25 (Part 60) (2008)                 |
| Heavy Metals:        | ·         |         | -                |                                         |       |                                     |
| Iron (Fe)            | mg/l      | 0.108   | 0.3              | No Relexation                           | 15 30 | 25 (Part 53) (2003)                 |
| Copper (Cu)          | mg/i      | . 0.012 | 0.05             | 1.5                                     | IS 30 | 25 (Part 42) 1992 Reaffirmed (2003) |
| Zinc (Zn)            | mg/1      | 0.080   | 5                | 15                                      | IS 30 | 25 (Part 40) 1994 Reaffirmed (2003) |
| Lead (Pb)            | mg/l      | 0.001   | 0.01             | No Relaxation                           | IS 30 | 25 (Part 47) 1994 Reaffirmed (2003) |
| Chromium (Cr)        | mg/l      | 0.016   | 0.05             | No Relaxation                           | APHA  | A 3111 (22 <sup>nd</sup> Edition)   |
| Microbiological Anal |           |         |                  |                                         |       |                                     |
| Total Coliforn       | MPN/100ml | 3.00    | Nil              | Shall not be detectal<br>any 100ml samp |       | IS 1622:1981 Reaffirmed (1996)      |
| E coii               | MPN/100ml | Absent  | Absent           | Absent                                  |       | !S 1622:1981 Reaffirmed (1996)      |

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Note: 1. The result applicable parameter(s).

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**Ambient Air Quality Monitoring Report** 

|                                           | mbient Air Quarty                                                                                                                                                                                                      |                                                  | Report Date -16.03.2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Report No EAEPL/PM/RGBT                   | PL/09-14/03/2019                                                                                                                                                                                                       |                                                  | The part of the pa |  |  |  |
| Name of Customer                          | M/s. Real Gent Bullu Tech FVC.                                                                                                                                                                                         | <u>Ltd</u>                                       | Reference -Verbal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Site Address                              | "Orcchid Crown"<br>Plot F.P. No. 1043 of TPS IV, Ma<br>Road (South), Prabhadevi, Mun                                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Nature and Description of                 | Ambient Air                                                                                                                                                                                                            | Sample Collected by                              | EAEPL Laboratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Sample Sampling locations and Sample Code | 1)PM/A/09-14/a,b,c,d/03/19<br>(Main Gate)                                                                                                                                                                              | Sample quantity and packing  Sample Preservation | PM <sub>10</sub> = 1 * 1 No. Filter paper.  PM <sub>2.5</sub> = 1 * 1 No. Filter paper  SOx = 1 * 1 No. PVC bottle.  NOx = 1 * 1 No. PVC bottle.  Filter papers – Transported and stored in desiccator.  PVC bottles - Transported and stored at 5°C (±1 °C).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Date of Sampling                          | 08.03.2019                                                                                                                                                                                                             | Date of Receipt                                  | 09.03.2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Sampling Procedure                        | O8.03.2019  Date of Receipt  CPCB, Conceptual guidelines and common methodology for air quality monitoring, emission inventory & source apportionment studies for Indian cities, was referred while drafting this SOP. |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Period of Analysis                        |                                                                                                                                                                                                                        | 09.03.2019 to 16.03.2019                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Report for the month                      | March, 2019                                                                                                                                                                                                            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |

|                                                    | Environment      | al Conditions                            | Duration of Monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|----------------------------------------------------|------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Ambient air Temperature (°C) Relative humidity (%) |                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| ture ( C)                                          | 58.0             |                                          | 8 Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                    | RES              | ULTS                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                    |                  | NAAQS                                    | метнор                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| PM/A/09-                                           | 14/a,b,c,d/03/19 |                                          | IS 5182 Part 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <del> </del>                                       | 43.66            | 100 μg/m                                 | CPCB Method (Gravimetric method, page no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                    | 16.22            | 60 μg/m³                                 | 15-28)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <del> </del>                                       | 14.68            | 80 μg/m³                                 | IS 5182 Part 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <u>                                     </u>       |                  | 80 μg/m <sup>3</sup>                     | IS 5182 Part 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                    |                  | Main Gate PM/A/09-14/a,b,c,d/03/19 43.66 | S8.0   RESULTS   NAAQS   NAAQS   LIMITS   LIMITS   100 μg/m³   16.22   60 μg/m³   14.68   80 μg/m³   14.6 |  |

Remark: All the measured values are well within NAAQS limits.

-End-

For M/s. ENVERGANCES & ENGINEERS PVT.LTD.

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Lab:

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### **Ambient Air Quality Monitoring Report**

| Report No EAEPL/PM/RGB                | TPL/09-14/03/2019                                                             | •                                      | Report Date -16.03.2019                                                                                                                                |
|---------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Customer                      | M/s. Real Gem Build Tech Pvt                                                  |                                        |                                                                                                                                                        |
| Site Address                          | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, M Road (South), Prabhadevi, Mui | Reference -Verbal                      |                                                                                                                                                        |
| Nature and Description of Sample      | Ambient Air                                                                   | EAEPL Laboratory                       |                                                                                                                                                        |
| Sampling locations and<br>Sample Code | 1)PM/A/09-14/a,b,c,d/03/19<br>(Main Gate)                                     | Sample quantity and packing            | PM <sub>10</sub> = 1 * 1 No. Filter paper.<br>PM <sub>2.5</sub> = 1 * 1 No. Filter paper<br>SOx = 1 * 1 No. PVC bottle.<br>NOx = 1 * 1 No. PVC bottle. |
|                                       |                                                                               | Sample Preservation                    | Filter papers – Transported and stored in desiccator.  PVC bottles - Transported and stored at 5°C (±1°C).                                             |
| Date of Sampling                      | 08.03.2019                                                                    | Date of Receipt                        | 09.03.2019                                                                                                                                             |
| Sampling Procedure                    |                                                                               | —————————————————————————————————————— | r air quality monitoring, emission<br>, was referred while drafting this                                                                               |
| Period of Analysis                    | 09.03.2019 to 16.03.2019                                                      |                                        |                                                                                                                                                        |
| Report for the month                  | March, 2019                                                                   |                                        |                                                                                                                                                        |

|                                                    | Environme                | ental Conditions     |                                          |  |
|----------------------------------------------------|--------------------------|----------------------|------------------------------------------|--|
| Ambient air Tempera                                | ture (°C) Relative       | humidity (%)         | Duration of Monitoring                   |  |
| 30.0                                               |                          | 58.0                 | 8 Hours                                  |  |
|                                                    | R                        | ESULTS               | •                                        |  |
| Monitoring Locations                               | ons Main Gate            |                      | METHOD                                   |  |
| Pollution Parameters                               | PM/A/09-14/a,b,c,d/03/19 | LIMITS               |                                          |  |
| R.S.P.M (PM <sub>10</sub> ) ( μg/m <sup>3</sup> )  | 43.66                    | 100 µg/m³            | IS 5182 Part 23                          |  |
| R.S.P.M (PM <sub>2.5</sub> ) ( μg/m <sup>3</sup> ) | 15.22                    | 60 µg/m³             | CPCB Method (Gravimetric method, page no |  |
|                                                    |                          | ου με/m              | 15-28)                                   |  |
| SO <sub>2</sub> (μg/m <sup>3</sup> )               | 14.68                    | 80 μg/m <sup>3</sup> | IS 5182 Part 2 *                         |  |
| NOx ( μg/m³)                                       | 16.20                    | 80 μg/m <sup>3</sup> | IS 5182 Part 6                           |  |

Remark: All the measured values are well within NAAQS limits.

-End

For M/s. EM

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Ambient Noise Level Monitoring Report

| <u>-</u>                  | nbient Noise Level                                                                                               |                     | Report Date - 16.03.2019       |  |  |
|---------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|--|--|
| Report No EAEPL/PM/RGBT   | PL/09-17/03/2019<br>M/s. Real Gem Build Tech Pvt.                                                                |                     |                                |  |  |
| Name of Customer          | 1                                                                                                                |                     |                                |  |  |
| Site Address              | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Ma<br>Road (South), Prabhadevi, Mun                                | Reference -Verbal   |                                |  |  |
| Nature and Description of | Noise                                                                                                            | Sample Collected by | EAEPL Laboratory               |  |  |
| Sample                    | <u> </u>                                                                                                         | Sample quantity and | Not Applicable  Not Applicable |  |  |
| Sampling locations and    | 1) PM/N/09-17/03/19                                                                                              | packing             |                                |  |  |
| Sample_Code               | <del></del>                                                                                                      | Dota of Poseint     |                                |  |  |
| Date of Sampling          | 08.03.2019 Date of Receipt  Environmental Noise Survey Guidance document by EPA. Noise pollution (Regulation and |                     |                                |  |  |
| Sampling Procedure        | Control) Amendment Rule 201                                                                                      | .0                  |                                |  |  |
| Period of Analysis        | Not Applicable                                                                                                   |                     |                                |  |  |
| Report for the month      | March, 2019                                                                                                      |                     |                                |  |  |

|                         |            | Results     |            | CPCB Norms   |               |
|-------------------------|------------|-------------|------------|--------------|---------------|
| Monitoring Locations    | Units      | Day Time    | Night Time | Day          | Night         |
|                         |            |             | 43.9       | 55           | 45            |
| Near Main gate          | dB(A) Leq. | <del></del> | 43.8       | 55           | 45            |
| Near Southside of site  | dB(A) Leq. | 54.1        |            | 55           | 45            |
| Near Centreside of site | dB(A) Leq. | 54.2        | 43.4       | <del> </del> | 45            |
| Near Westside of site   | dB(A) Leq. | 53.7        | 43.2       | 55           | <del></del> _ |

Remark: The noise levels were observed to be within CPCB limits at all of the locations.

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Note: 1. The result mentioned above refers only to the tested sample(s) and applicable parameter(s).

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Pune - 411 052. Tel.: 020-2432 4444 Lab:

Row House No. 2, Shalom Garden, Opp. Kanakia College, 100 Feet Kanakia Road, Mira Road (East), Thane - 401 107. Tel.: 022-2811 6442

Workshop: Plot No. E - 122, MIDC Tarapur, Boisar. Dist. - Thane - 401 506.



**Ambient Noise Level Monitoring Report** 

| Report No EAEPL/PM/RGBT               | PL/09-17/03/2019                                                                  |                   | Report Date - 16.03.2019       |  |
|---------------------------------------|-----------------------------------------------------------------------------------|-------------------|--------------------------------|--|
| Name of Customer                      |                                                                                   |                   |                                |  |
| Site Address                          | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Ma<br>Road (South), Prabhadevi, Mur | Reference -Verbal |                                |  |
| Nature and Description of Sample      | Noise Sample Collected by                                                         |                   | EAEPL Laboratory               |  |
| Sampling locations and<br>Sample Code | 1) PM/N/09-17/03/19 Sample quantity and packing                                   |                   | Not Applicable                 |  |
| Date of Sampling                      | 08.03.2019 Date of Receipt                                                        |                   | Not Applicable                 |  |
| Sampling Procedure                    | Environmental Noise Survey Go<br>Control) Amendment Rule 201                      |                   | oise pollution (Regulation and |  |
| Period of Analysis                    | Not Applicable                                                                    |                   |                                |  |
| Report for the month                  | March, 2019                                                                       |                   |                                |  |

| Monitoring Locations    |            | Re       | sults      | CPCB Norms |       |
|-------------------------|------------|----------|------------|------------|-------|
|                         | Units      | Day Time | Night Time | Day        | Night |
| Near Main gate          | dB(A) Leq. | 53.7     | 43.9       | 55         | 45    |
| Near Southside of site  | dB(A) Leq. | 54.1     | 43.8       | 55         | 45    |
| Near Centreside of site | dB(A) Leq. | 54.2     | 43.4       | 55         | 45    |
| Near Westside of site   | dB(A) Leq. | 53.7     | 43.2       | 55         | 45    |

Remark: The noise levels were observed to be within CPCB limits at all of the locations.

End

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Soil Sample Analysis Report

|                                       | 5011 Sample A                                                                                                                                                                      |                                      | Report Date - 16.03.2019          |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|--|
| Report No EAEPL/PM/RGBT               | PL/09-16/03/2019                                                                                                                                                                   |                                      |                                   |  |
| Name of Customer                      | M/s. Real Gem Build Tech P                                                                                                                                                         | - i                                  |                                   |  |
| Site Address                          | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Road (South), Prabhadevi, M                                                                                                          | Reference -Verbal                    |                                   |  |
| Nature and Description of             | Soil                                                                                                                                                                               | EAEPL Laboratory                     |                                   |  |
| Sample                                | 10 100 15 102 110                                                                                                                                                                  | obving                               | 500gm X 1 Zip lock bag            |  |
| Sampling locations and<br>Sample Code | 1) PM/S/09-16/03/19                                                                                                                                                                | Sample Preservation  Date of Receipt | Transported & stored in dry area. |  |
| Date of Sampling                      | 08.03.2019                                                                                                                                                                         | 09.03.2019                           |                                   |  |
| Sampling Procedure                    | O8.03.2019 Date of Receipt  Characterization of Hazardous Waste Sites - A Methods Manual: Volume II. Available  Sampling Methods, Second Edition. EPA 600/4-84-096. December 1984. |                                      |                                   |  |
| Period of Analysis                    | 09.03.2019 to 16.03.2019                                                                                                                                                           |                                      |                                   |  |
| Report for the month                  | March, 2019                                                                                                                                                                        |                                      |                                   |  |

|                | Pogulte                                                       | Methods                                                                                                                                                                      |
|----------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit           | KESUITS                                                       | IS 2720 (Part 26):1987, Reaffirmed:2011                                                                                                                                      |
| -              | 7.36                                                          | (Clause2-Electrometric Method)                                                                                                                                               |
|                | 202.64                                                        | IS 14767:2000, Reaffirmed:2016                                                                                                                                               |
|                |                                                               | IS 2720 (Part 22) – 1972 (Reaffirmed 2001)                                                                                                                                   |
| <del>'`</del>  |                                                               | IS 14684:1999 (Reaffirmed 2005)                                                                                                                                              |
| mg/kg          | 812.49                                                        | IS 2720 (part02):1973                                                                                                                                                        |
| %              | 14.62                                                         | (Reaffirmed 2015) Oven drying method                                                                                                                                         |
|                | 35 48                                                         | EAEPL/LAB/SOP/SOIL/10                                                                                                                                                        |
| L              |                                                               | EAEPL/LAB/SOP/SOIL/11                                                                                                                                                        |
|                |                                                               | EPA 9080                                                                                                                                                                     |
| mg/kg          |                                                               | EPA 9080                                                                                                                                                                     |
| mg/kg          |                                                               | APHA 4500 Cl <sup>-</sup> B and                                                                                                                                              |
| mg/kg          | 98.98                                                         | ISRIC Soil analysis procedure, Page No:13-6                                                                                                                                  |
| <del>  +</del> | 36.40                                                         | IS 3025 (Part 24):1986, (Water Extract 1:10)                                                                                                                                 |
|                |                                                               | SW-846 Method 3050B                                                                                                                                                          |
| mg/kg          |                                                               | SW-846 Method 3050B                                                                                                                                                          |
| mg/kg          | 3126.47                                                       | 30 040 1110111                                                                                                                                                               |
|                |                                                               | SW-846 Method 30508                                                                                                                                                          |
| mg/kg          |                                                               | SW-846 Method 3050B                                                                                                                                                          |
| mg/kg          |                                                               | SW-846 Method 3050B                                                                                                                                                          |
| mg/kg          | 100.12                                                        |                                                                                                                                                                              |
| mg/kg          | 145.66                                                        | SW-846 Method 3050B                                                                                                                                                          |
|                | % mg/kg | 7.36  µS/cm 302.64 % 2.56 mg/kg 812.49 % 14.62 % 35.48 mg/kg 1.62 mg/kg 2089.66 mg/kg 118.34 mg/kg 98.98  mg/kg 36.40 mg/kg 2957.68 mg/kg 3126.47  mg/kg 100.56 mg/kg 100.12 |

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led above refers only to the tested sample(s) and applicable parameter(s). 2. This report is not to be reproduced except in full, without written approval of the laboratory. Note: 1. The result

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~iel.: 0712 - 2241 835, Telefax: 0712 - 2241 836 Pune Branch:

Soil Sample Analysis Report

| Report No EAEPL/PM/RGB              | PL/09-16/03/2019                                                                             |                                              | Report Date - 16.03.2019         |  |
|-------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|--|
| Name of Customer                    | M/s. Real Gem Build Tech I                                                                   | Report Date - 16.03,2019                     |                                  |  |
| Site Address                        | "Orcchid Crown" Plot F.P. No. 1043 of TPS IV, Road (South), Prabhadevi, N                    | Reference -Verbal                            |                                  |  |
| Nature and Description of<br>Sample | Soil Sample Collected by                                                                     |                                              | EAEPL Laboratory                 |  |
| Sampling locations and Sample Code  | 1) PM/S/09-16/03/19                                                                          | Sample quantity and packing                  | 500gm X 1 Zip lock bag           |  |
| <del>_</del>                        | Sam                                                                                          | Sample Preservation                          | Transported & stored in dry area |  |
| Date of Sampling                    | 08.03.2019                                                                                   | 09.03.2019                                   |                                  |  |
| Sampling Procedure                  | Characterization of Hazardo Sampling Methods, Second I                                       | Date of Receipt us Waste Sites - A Methods N | Manual: Volume II. Available     |  |
| Period of Analysis                  | Sampling Methods, Second Edition. EPA 600/4-84-096. December 1984.  09.03.2019 to 16.03.2019 |                                              |                                  |  |
| Report for the month                | March, 2019                                                                                  |                                              |                                  |  |

| Parameters              | Unit                                             | Results   | Market                                       |
|-------------------------|--------------------------------------------------|-----------|----------------------------------------------|
|                         | <del>                                     </del> | - Nesuits | Methods                                      |
| pH                      | - 1                                              | 7.36      | IS 2720 (Part 26):1987, Reaffirmed:2011      |
| <u></u>                 | <del> </del>                                     |           | (Clause2-Electrometric Method)               |
| EC                      | μS/cm                                            | 302.64    | IS 14767:2000, Reaffirmed:2016               |
| Organic Matter          | %                                                | 2.56      | IS 2720 (Part 22) – 1972 (Reaffirmed 2001)   |
| Total Kjeldhal Nitrogen | mg/kg                                            | 812.49    | IS 14684:1999 (Reaffirmed 2005)              |
| Soil Moisture           | %                                                | 14.62     | IS 2720 (part02):1973                        |
|                         |                                                  |           | (Reaffirmed 2015) Oven drying method         |
| Water Holding Capacity  | %                                                | 35.48     | EAEPL/LAB/SOP/SOIL/10                        |
| Available Phosphorus    | mg/kg                                            | 1.62      | EAEPL/LAB/SOP/SOIL/11                        |
| Calcium                 | mg/kg                                            | 2089.66   | EPA 9080                                     |
| Magnesium               | mg/kg                                            | 118.34    | EPA 9080                                     |
| Chlorides               | mg/kg                                            | 98.98     | APHA 4500 Cl B and                           |
|                         |                                                  |           | ISRIC Soil analysis procedure, Page No:13-6  |
| Sulphate                | mg/kg                                            | 36.40     | IS 3025 (Part 24):1986, (Water Extract 1:10) |
| Potassium (K)           | mg/kg                                            | 2957.68   | SW-846 Method 3050B                          |
| Sodium (Na)             | mg/kg                                            | 3126.47   | SW-846 Method 3050B                          |
| Heavy Metals:           | <u></u>                                          |           | 311 340 Method 3030B                         |
| Copper                  | mg/kg                                            | 100.56    | SW-846 Method 3050B                          |
| Iron                    | mg/kg                                            | 86489.34  | SW-846 Method 3050B                          |
| _ead                    | mg/kg                                            | 100.12    | SW-846 Method 3050B                          |
| Zinc                    | mg/kg                                            | 145.66    | SW-846 Method 3050B                          |

For M/s. ENTIRE ANALOS & ENGINEERS PVT.LTD.

Note: 1. The result mentioned above refers only to the tested sample(s) and applicable parameter(s).

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